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(((H22000207349 3)))



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Division of Corporations

Fax Mumoer

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: (702)966-2500

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Foreign Limited Liability Company HUNT CLUB APARTMENTS, LLC

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COVER LETTER

Divi	sion of Corporations			
SUBJECT:	HUNT CLUB APARTMENTS, LLC	<u> </u>		
	Name of Limited Liability Company			
	"Application by Foreign Limited Liability (d check are submitted to register the above r			
Please return	all correspondence concerning this matter to	the following:		
	Courtney Wehrman			
	Name of Person			
	InCorp Services, Inc.			
	Firm/Company			
	3773 Howard Hughes Pkwy. · Suite 500S			
		Address		
	Las Vegas, NV 89169-6014			
		ity/State and Zip Code		
	documents@incorp.com			
	E-mail address: (to be	used for future annual rep	port notification)	
For further in	formation concerning this matter, please ca	u:		
Courtney Web	nrman on behalf of InCorp Services	, Inc. , 800-246-267	7	
	Name of Contact Person	Area Code	Daytime Telephone Number	
	lling Address:	Street Address:		
Registration Section		Registration Section		
Division of Corporations P.O. Box 6327		Division of Corporations		
		The Centre of Tallahassee 2415 N. Monroe Street, Suite 810		
791	lahassee, FL 32314	Tallahassec, FL 32303		
Plea	losed is a check for the following amount: use make check payable to: FLORIDA DEI \$125.00 Filing Fee S130.00 Filing Pe Certificate	a & 🗉 \$135.00 Filipg	g Foo & S160.00 Piling Fee, Certifica	

APPLICATION BY FOREIGN LIMITED LUBILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

3. 20-8399712 (FET sumber, it applies ble) spectralism) (FET sumber, it applies ble) (FET sumber, it applies ble)
(FEI sumber, if applies she) reservables.
6, 7251 W. Touthy Ave
(Mailing Address)
Chicago, IL 60631
, Florida 33470
(Zip rode)
process for the above stated limited liability company as the place of registered egent and agree to act in this capacity. I further agr and complete performance of my duties, and I am familiar with
3

2022 JUN 15 PH 1: 57

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8. For initial indexing purposes, list names,	title or capacity and addresses of the primary	members/managers or persons authorized to
manage (up to rix (6) total):	• •	•

Title or Capacity:	Namo and Address:	Title or Capacity;	Name and Address:
☐ Manager	Name: Anthony D. Loures	□Manager	Nama: Sandra Louras
Member	Address: 7251 W. Touhy Ave	Member	Address: 7261 W. Tourry Avu
□Authorized	Chicago, IL 60631	□Authoriæd	Chicago, IL 60631
Person		Person	
□Other	Other	[]Other	Other
Manager	Name;	☐Manager	Name:
□Member	Address:	□Member	Address:
□Authorized		Authorized	
Person		Person	
□Other	Other	Other	⊡ 0ûα
□Manager	Name:	□Manager	Name:
□Member	Address:	☐Member	Address:
□ Authorized		Authorized	
Person		Person	
DOther	Other	□Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form.

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes applied degree follows as provided for in a \$17.155, F.S.

Signature of Signa

Anthony D. Louras

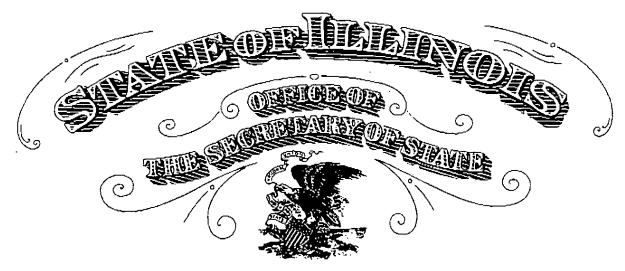
Typid in press) raise of rights

^{9.} Attached is a cartificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

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File Number

0210391-5



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

HUNT CLUB APARTMENTS, LLC, HAVING ORGANIZED IN THE STATE OF ILLINOIS ON FEBRUARY 06, 2007, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 6TH

day of

JUNE

A.D.

2022 .

Authentication #: 2215703010 verifiable until 06/06/2023
Authenticate at: http://www.ilsos.gov

SECRETARY OF STATE