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Division of Corporations

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From:

Account Name : ASMA & ASMA, P.A.

Account Number : 120060000067 Phone : (407)656-5750

: (407)656-0486 Fax Number

**Enter the email address for this business entity to be used for future

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Foreign Limited Liability Company Parker Henry Group, LLC

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Help

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY

COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: PARKER HENRY GROUP, LLC (Name of Foreign Limited Liability Company: must include "Limited Liability Company," "E.L.C.," or "LLC.") (if some unavailable, coter atternate name adopted for the purpose of transacting business in Florids. The alternate came resust include "Limited Limbility Company," "LLC," or "LLC," **NEW YORK** 04-3646784 (Jurisdiction under the law of which foreign limited liability company is organized) (PEI surabor, if applicable) SAME AS PRINCIPAL ADDRESS 29890 OLD TOWN SPRINGS RD. (Mailing Address) CHAUMONT NY 13622 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) ASMA & ASMA P.A. Name: 884 \$ DILLARD STREET Office Address: WINTER GARDEN , Florida Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I haveby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agest.

(Registored agent s signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
□ Manager	Name: Dennis Parker	□Manager	Name: Georgia Parker
ØMember	Address: 29890 Old Town Springs Rd.	Member	Address: 29890 Old Town Springs Rd.
□ Authorized	Chaumont NY 13622	☐ Authorized	Chaumont NY 13622
Person		Person	
□Other	☐ Other	Other	Other
□Manager	Name:	□Manager	Name;
□Member	Address:	□Member	Address:
□Authorized		□Authorized	
Person		Person	
Other	□Other	Other	Other
□ Manager	Name:	□Manager	Name:
□Member	Address:	□Member	Address:
□Authorized		□Authorized	
Person		Person	
□ Other		Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of transcriborized person

DONNIS ARE

Typed or privated name of signates

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: PARKER HENRY GROUP, LLC

DOS ID Number: 2740718

Entity Type: DOMESTIC LIMITED LIABILITY COMPANY

Entity Status: EXISTING

Date of Initial Filing with DOS: 03/11/2002

Statement Status: CURRENT Statement Due Date: 03/31/2024

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on June 03, 2022 at 02:18 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Braden C Hughan

By Brendan C. Hughes
Executive Deputy Secretary of State

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