Division of Corporations

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# 5/20/22, 7:22 AM rment of State

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(((H22000179832 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : API PROCESSING Account Number : 120110000069 : (954)567-0013 Phone

Fax Number

: (954)567-3481

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: kathy@apiprocessing.com

## Foreign Limited Liability Company Gaskin Electric Company LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

S. FRANKLIN

MAY 2 3 2022

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#### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

•	Gaskin Electric Comp		÷	_
(Name of Foreign	Limited Limbility Company; must include "Limited	Liability Con	pady," 'LifeCi, 'or "LIC.")	<del> </del>
	Gaskin Electric of Flo			
(If name unevailable, enter atternate r	ame adopted for the purpose of transecting outsiness in Flo	erida. The alterna	to notice must include "Limited Lightliny Co	ompuny," "L.L.C," or "LLC.")
Georgia		2	47-3373307	
2. (Autodiction under the law of which foreign limited liability company is organized)			(FEI number, if applicable)	
4.		an ango a cop a mojet of		
	(Date first transacted luxuitess in Florida, if prior to (See sections 605,0904 & 605,0905, 1-8, to determine	registration) na penalty liabili	6)	
404 Coles Way		404 Coles Way		202
5. (Street Address of Principal Office)	Stepet Address of Principal Office)		(Mailing Address)	
Statesboro, GA 30461		Statesboro, GA 30461		2022 HAY 200
			,	
				AH-10: 0
7. Name and street address	ss of Florida registered agent; (P.O. Box	NOT sece	puble)	7 9
Nome:	API Processing - Licensing, Inc.			
Office Address:	3419 Galt Ocean Drive, Suite A		<u></u>	
Omice Modrati	Fort Lauderdale		33308 , Florida	
	(City)	<b></b>	(Zip code)	
designated in this applica	otance: egistered agent and to accept service of parties, I hereby accept the appointment a ions of all statutes relative to the proper is of my pasition as registered agent.	C PRITICIONAL	avent and dyree to act in this	CATACOL SALLES APIEC
and accept the obligation	(Registred agent)	Jean Signistice)		

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8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity	<u>. Nam</u>	Name and Address:	
☐ Manager	Name: Christopher Gaskin	Manager	Name:	<u></u>	
☐Member	Address: 404 Coles Way	□Member	Address:		
☐ Authorized	Statesboro, GA 30461	□Authorized			
Person		Person.	,		
Other		[]Other	<del></del>	her	
				2022 K.NY 6	
□Managcr	Name:	□Manager	Name:	<del></del>	
□Member	Address:	□Member	Address:	<del></del>	
□∧uthorized		□Authorized			
Person		Person	<u> </u>		
□Other	Other	[]Other	E30	ther: 2	
□Manager	Name:	□Manager	Name:		
[]Member	Address:	□Member	Address:		
□Authorized		□Authorized			
Person		Person			
Other	Other	Other		ther	

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized: (If the certificate is in a foreign language, a translation of the certificate under outh of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

Signature of an authorized person

Christopher Gaskin

Typed or protect mante of signee

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Control Number: 22110122

## STATE OF GEORGIA

### Secretary of State

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

I, Brad Ruffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

Gaskin Electric Company LLC
a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. He does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prime-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 23202157 Date Inc/Auth/Filed: 05/10/2022 Jurisdiction : Georgia Print Date : 05/19/2022

Form Number : 211



Brad Raffanapager

Brad Raffensperger Secretary of State