# M22000007983

| (F                                      | Requestor's Name)      |          |  |  |
|---|------------------------|----------|--|--|
| (/                                      | Address)               |          |  |  |
| (A)                                     | Address)               |          |  |  |
| (0                                      | City/State/Zip/Phone # | )        |  |  |
| PICK-UP                                 | ☐ WAIT                 | MAIL     |  |  |
| (E                                      | Business Entity Name)  | <u>.</u> |  |  |
|   |                        |          |  |  |
| (0                                      | Document Number)       |          |  |  |
| Certified Copies                        | Certificates of        | Status   |  |  |
| Special Instructions to Filing Officer: |                        |          |  |  |
|   |                        |          |  |  |
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|   |                        |          |  |  |
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Office Use Only



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S. FRANKLIN MAY 2 1 2022

#### **COVER LETTER**

TO:

|                                       | Division of Corporations   |   |              |                |
|---------------------------------------|--|---|--------------|----------------|
| SUBJE                                 |  |   | _            |                |
|                                       | Na   | ame of Limited Liability Company  |              |                |
|                                       |  | ty Company for Authorization to Transact Business in Florida<br>we referenced foreign limited liability company to transact bus |              |                |
| Please r                              | eturn all correspondence concerning this matte   | er to the following:  |              |                |
|                                       | Hayley Botz  |   |              |                |
|                                       |  | Name of Person  | <del></del>  |                |
|                                       | NCH Registered Agent   |   |              |                |
|                                       |  | Firm/Company  | -            |                |
|                                       | 4730 S Fort Apache Rd Ste 300  |   | 2            |                |
|                                       |  | Address   | 022 H        | <del>(71</del> |
|                                       | Las Vegas. NV 89147  |   | 11.7         | - H            |
|                                       |  | City/State and Zip Code   | - ~          |                |
|                                       | renewals@nchinc.com  |   | P11 L:       | ي.<br>م        |
|                                       | E-mail address: (to  | be used for future annual report notification)  | : 27         |                |
| For furt                              | her information concerning this matter, please   | call:   |              |                |
|                                       | Christian Davies   | 631 572-0428<br>at ( )  |              |                |
|                                       | Name of Contact Person   | Area Code Daytime Telephone Number  | <del>-</del> |                |
| Mailing Address: Registration Section |  | Street Address: Registration Section  |              |                |
|                                       | Division of Corporations Division of Corporations  |   |              |                |
|                                       | P.O. Box 6327 The Centre of Tallahassee  |   |              |                |
|                                       | Tallahassee, FL 32314  | 14 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303  |              |                |
|                                       | Enclosed is a check for the following amount   |   |              |                |
|                                       | Please make check payable to: FLORIDA D \$\sum_{125.00}\$ Filing Fee \sum_{225.00}\$ \$130.00 Filing | EPARTMENT OF STATE  | , Certifi    | cate           |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605 0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| DOOFALA BOOF   | Limited Liability Company; must include "Limited  | Liability Company," "L.L.C.," or "LLC.")                    |                            |  |
|--|---|---|----------------------------|--|
| name unavailable, enter alternate n  | ame adopted for the purpose of transacting business in Flo  | rida. The alternate name must include "Limited Liability Co | ompany," "I, I, C," or "I, |  |
| Wyoming (Jurisdiction under the law of which foreign limited liability company is organized) |   | 3(FEI number it app   | plicable)                  |  |
|  |   |   |                            |  |
|  | (Date lins) transacted business in Florida, of print to a<br>(See sections 605 0904 & 605 0905, F.S. to determine | egistration.)<br>ic penalty liability)                      |                            |  |
| 410 St. Nicholas A   | ve #27-H  | 6. 410 St. Nicholas Ave #27-H                               |                            |  |
| New York, NY 100   | 27  | New York, NY 10027  | 2022 1:3.4 -               |  |
| <br>Name and <u>street addres</u>  | s of Florida registered agent: (P.O. Box  | NOT acceptable)   | 2 PH 4: 27                 |  |
| Name:  | NCH Registered Agent  |   |                            |  |
| Office Address:  | 390 North Orange Ave., Ste.2300-N   | <del></del>   |                            |  |
|  | Orlando (Cu)  | 32801, Florida  |                            |  |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signatule)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:                   | Title or Capacity | <u>y:</u> | Name and Address: |
|--------------------|-------------------------------------|-------------------|-----------|-------------------|
| ■Manager           | Name: Christian Davies              | □Manager          | Name:     |                   |
| □Member            | Address: 410 St. Nicholas Ave #27-H | □Member           | Address:  |                   |
| □Authorized        | New York, NY 10027                  | □Authorized       |           |                   |
| Person             |                                     | Person            |           |                   |
| □Other             | Other                               | □Other            |           | □Other            |
| □Manager           | Name:                               | □Manager          | Name:     |                   |
| □Member            | Address:                            | □Member           | Address:  |                   |
| □Authorized        |                                     | □Authorized       |           |                   |
| Person             |                                     | Person            |           |                   |
| □Other             | Other                               | □Other            |           | □Other            |
| □Manager           | Name:                               | □Manager          | Name:     | 1 .               |
| □Member            | Address:                            | □Member           | Address:  | <del>-</del>      |
| □Authorized        |                                     | □Authorized       |           | 27                |
| Person             |                                     | Person            |           |                   |
| □Other             | Other                               | □Other            |           | Other             |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

MANAGER

Signature of an authorized person

Christian Davies

A AD ADMAR

## STATE OF WYOMING Office of the Secretary of State

I, EDWARD A. BUCHANAN, SECRETARY OF STATE of the STATE OF WYOMING, do hereby certify that according to the records of this office,

### DOOFALA BOOFALA, LLC

is a

## **Limited Liability Company**

formed or qualified under the laws of Wyoming did on **April 14, 2022**, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number **2022-001103769**.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Myoming on this 25th day of April, 2022 at 2:50 PM. This certificate is assigned ID Number 0515 16916.

Secretary of State 2

Notice: A certificate issued electronically from the Wyoming Secretary of State's web site is immediately valid and effective. The validity of a certificate may be established by viewing the Certificate Confirmation screen of the Secretary of State's website https://wyobiz.wyo.gov and following the instructions displayed under Validate Certificate.