Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H220001621363)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

т	$\sim$	٠
	v	٠

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803

: (855)330-1010 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

P 2 3	4 4 4				
-maii	Address:				

### **Foreign Limited Liability Company** Southpaw Solutions LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing Menu

Help

S. ROBERTS MAY - 5 2022

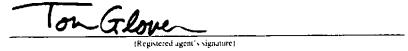
### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

South Care	olina	87-2512549		
	bich foreign limited liability company is organized)	5. (FEI number, if	(applicable)	
	(Date first transacted business in Florida, it prior (See sections 605 0904 & 605,0905, F.S. to dete	r to registration )	_	
7901 4th St N		<sub>6.</sub> 7901 4th St N		
(Street Address of Principal Office) STE 300		STE 300		
St. Petersb	urg FL 33702	St. Petersburg I	FL 33702	
lame and street addre	ss of Florida registered agent: (P.O. B	- -	ÄLLALASSer	
Name:	Northwest Registered A	Agent LLC	rn i	
Office Address:	7901 4th St N S	TE 300	Ser.11	
Office Fragions.	St. Petersburg	. Florida 33702		

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
Manager	Name: Thomas Freeman	Manager	Name:
∭Member	Address: 227 Randall St	Member	Address:
Authorized	Greenville SC 29609	Authorized	
Person		Person	
Other	Other	Other	Other
Manager	Name: Lauren Limbird		Name:
Member	Address: 227 Randall St	☐ Member	Address:
Authorized	Greenville SC 29609	Authorized	
Person		Person	
Other	Other	Other	Other
Manager	Name:	☐ Manager	Name:
Member	Address:	Member	Address:
Authorized		Authorized	
Person		Person	
Other	Other	Other	Other
indexed individuals  9. Attached is a cer- jurisdiction under the of the translator mu  10. This document	Use an attachment to report more than six (6). The may be added to the index when filing your Flow tificate of existence, no more than 90 days old, on the law of which it is organized. (If the certificate six be submitted) is executed in accordance with section 605.0203 ment to the Department of State constitutes a this	orida Department of State duly authenticated by the e is in a foreign language (1) (b), Florida Statutes	Annual Report form.  official having custody of records in the cartificate under of the certificate under one of the certificate und

Typed or printed name of signee

# The State of South Carolina



## Office of Secretary of State Mark Hammond

#### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Southpaw Solutions LLC, a limited liability company duly organized under the laws of the State of South Carolina on September 7th, 2021, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 2nd day of May, 2022.

Mark Hammond, Secretary of State