# M22000005326

	(Requestor's Name)	•
	(Address)	
	(Address)	
	(City/State/Zip/Phone #)	<del></del>
PICK-UP	WAIT	MAIL MAIL
	(Business Entity Name)	
	(Document Number)	
Certified Copies	Certificates of	Status
Special Instructions to	o Filing Officer:	
		3

Office Use Only



200383946882

04/08/22--01001~-007 \*\*750.00

7 PH 4: 07 2022 AF: -7 I

S. HAWKES MAR - = 2021

## CORPORATE ACCESS, \_\_\_\_

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

WALK IN								
PICK UP: 4/7 DANNY								
	CERTIFIED COPY							
XX	РНОТОСОРУ							
	CUS							
XX	FILING	LLC						
1.	GODWIN LANE POULTI							
2.	(CORPORATE NAME AND DOCUME)	NT #)						
3.	(CORPORATE NAME AND DOCUME	NT #)						
4.	(CORPORATE NAME AND DOCUME)	NT#)						
5.	(CORPORATE NAME AND DOCUME)	NT #)						
6.	(CORPORATE NAME AND DOCUME)	NT #)						
SPECIA INSTRU	AL JCTIONS:							

#### **COVER LETTER**

TO:

O: Registration Sec Division of Corp		
Godwin Lan	e Poultry LLC	
	Nam	ne of Limited Liability Company
ne enclosed "Application istence, and check are s	by Foreign Limited Liability ubmitted to register the above	Company for Authorization to Transact Business in Florida," Certificate referenced foreign limited liability company to transact business in Flor
ease return all correspor	dence concerning this matter t	to the following:
Brittany	Hansen	
		Name of Person
Registe	red Agent Solutions, Inc.	
		Firm/Company
5301 Sc	outhwest Parkway, Suite 400	
	.,	Address
Austin,	TX 78735	
amoon@n		City/State and Zip Code
	E-mail address: (to b	e used for future annual report notification)
r further information co	ncerning this matter, please ca	ıll:
Brittany Hansen		888 705-7274
	Name of Contact Person	Area Code Daytime Telephone Number
Mailing Address: Registration Section		Street Address: Registration Section
Division of Co	•	Division of Corporations
P.O. Box 6327		The Centre of Tallahassee
Tallahassee, F	L 32314	2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303
	ck for the following amount: k payable to: FLORIDA DEF Fee	ee & 🔲 \$155.00 Filing Fee & 🔲 \$160.00 Filing Fee, Certificate

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Godwin Lane Poultry I	.LC					
(Name of Foreign	Limited Liability Company; must include "Limited	Liabilit	y Company," "L.L.C.," or "LLC.")			
t name unavailable, enter alternate r	name adopted for the purpose of transacting business in Flor	rida The	alternate name must include "Emnited Liability	Company," "L. L	. C," or "l.	l.C <sup></sup> )
Alabama						
Clurisdiction under the law of w	hich foreign limited liability company is organized)	3,	(FEI number, if	applicable)		
				_		
	(Date first transacted business in Florida, if prior to re (See sections 605 0904 & 605 0905, F.S. to determin	rgistratio e penalty	hability)			
3102 Godwin Ln		,	26248 Equity Drive			
Street Address of Principal Office)	<del> </del>	6.	(Mailing Address)			
Pensacola, FL 32526			Daphne LA 36526			
				<del></del>		
					<b>?</b>	
. Name and <u>street addres</u>	is of Florida registered agent: (P.O. Box	<u> TOZ</u>	acceptable)		~ .	
Ni. m	Registered Agent Solutions, Inc.				7-7	
Name:	155 Office Plaza Dr., Suite A		<del></del>		PH	. } ⊶ ∞
Office Address:	1.7. Office Plaza 171. Sunc A		<del></del>		PH 1: 07	لعييدا
	Tallahassee		32301	m. i	07	
	(City)		, Florida (Zip code)	_		
esignated in this applica comply with the provisi	tance: gistered agent and to accept service of pi tion, I hereby accept the appointment as ions of all statutes relative to the proper o s of my position as registered agent.	regist	ered agent and agree to act in th	is capacity.	I furth	er agr
	Et allow	160	ad			
	(Registered agent's si		· · · · · · · · · · · · · · · · · · ·			

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: J. Hudson Sandefur Name: □Manager □ Manager Name: \_ Address: 26248 Equity Drive ☐ Member □Member Address: Daphne LA 36526 ☐ Authorized □Authorized Person Person **■**Other managing member Other □Other □Other\_\_\_\_\_ □Manager Name: Name: \_\_\_\_\_ Address: \_\_\_\_ □Member Address: ☐ Meinber □ Authorized □ Authorized Person Person □Other Other\_\_\_\_ □Other\_\_\_ □Other\_\_\_\_\_ □Manager Name: \_\_\_\_\_ ☐ Manager Address: \_\_\_\_ ☐ Member ☐ Member Address: □ Authorized □ Authorized Person Person □Other\_\_\_\_\_ □Other\_\_\_\_\_ □Other\_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person Alvin L. Moon Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Godwin Lane Poultry LLC was formed in Alabama, Alabama on March 28, 2022. The Alabama Entity Identification number for this entity is 001-011153. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20220407000013992

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/07/2022

Date

X. W. Marill

John H. Merrill

Secretary of State