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1.	INSPIRING RE	BELS LLC		
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J.	(CORPORATE NAME A	ND DOCUMENT #)		
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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

l'name unavailable, enter alternate i	name adopted for the purpose of transacting business in Flo	orda. The alternate name must include "Limited Liabil	ity Company," "L.L.C," or "I	LLÇ,")	
Kentucky		88-0967349			
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	3. (FEI number, if applicable)			
	(Date first transacted business in Florida, if prior to r (See sections 005 0904 & 605 0905, F.S. to determine	egistration.) se penalty liability)			
13575 58th St. North		13575 58th St. North			
reet Address of Principal Office)	······	6. (Mailing Address)		-	
Ste. 200		Stc. 200			
Clearwater, FL 33760		Clearwater, FL 33760	15-7		
Name and street addres	ss of Florida registered agent: (P.O. Box	NOT acceptable)	;		
Name:	Registered Agent Solutions. Inc.		28 A		
Office Address:	155 Office Plaza Dr., Suite A		7.4.7. 11.5.2.8 11.10.11		
	Tallahassee	32301	[1] *		
	(City)	, Florida			

Man Z Assistant Secretary

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: **Title or Capacity:** Name and Address: Title or Capacity: Name and Address: John T. Chafin II □ Manager □ Manager Name: Address: 13575 58th St. North ■ Member □Member Address: _____ Stc. 200 Authorized □ Authorized Clearwater, FL 33760 Person Person □Other___ □ Other □Other____ □Other Name: □Manager ☐ Manager Name: □Member Address: □Member Address: □Authorized □ Authorized Person Person □Other □Other____ □Other____ □Other____ □Manager Name: □Manager Name: \square Member Address: □Member Address: \square Authorized □ Authorized Person Person □Other____ □Other □Other___ □Other_____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Typed or peinted name of signee

John T. Chafin H, Member

Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 266291

Visit https://web.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

INSPIRING REBELS LLC

is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is March 1, 2022 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 3rd day of March, 2022, in the 230th year of the Commonwealth.



Michael G. Adams

Secretary of State
Commonwealth of Kentucky
266291/1193598