

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

| LIMITED LIABILITY COMPANY REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |  FLORIDA DEPARTMENT OF STATE<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| DOCUMENT # <b>M22060064430</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                 |                                                    |
| 1. Limited Liability Company's Name<br><b>GALLAGHER CC PARTNERS LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                                                                                                 |                                                    |
| 2. Principal Office Address - No P.O. Box #<br><b>11720 PAIGE DRIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | 3. Mailing Office Address<br><b>11720 PAIGE DRIVE</b>                                                                                                           |                                                    |
| State Apt. #, etc.<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | State Apt. #, etc.<br><b>FL</b>                                                                                                                                 |                                                    |
| City & State<br><b>PORT RICHEY, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | City & State<br><b>PORT RICHEY, FL</b>                                                                                                                          |                                                    |
| Zip<br><b>34668</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country<br><b>US</b>                                                 | Zip<br><b>34668</b>                                                                                                                                             | Country<br><b>US</b>                               |
| 4. State/Country of Formation<br><b>DE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                                                                                                 |                                                    |
| 5. Date Organized or Qualified to Do Business in Florida<br><b>3/24/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                                                                                                 |                                                    |
| 6. FEI Number<br><b>88-1274179</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/>                                                                              |                                                    |
| 7. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> <b>\$5.00 Additional Fee required for a certificate of status</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                                 |                                                    |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                                                                                                 |                                                    |
| Name<br><b>Registered Agents Inc</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                                                                 |                                                    |
| Street Address (P.O. Box Number is Not Acceptable) Suite<br><b>7901 4th St N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                                                                                                 |                                                    |
| Apt. #, Etc.<br><b>STE 300</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                 |                                                    |
| City<br><b>St. Petersburg</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                                                                                                 |                                                    |
| State Zip Code<br><b>FL 33702</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                                                                                                 |                                                    |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 605, F.S.<br>Signature of Registered Agent: <u><i>David Roberts</i></u> Date <b>7/29/2024</b><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                                 |                                                    |
| 10. Names and Street Addresses of Authorized Representatives/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                                                                                                 |                                                    |
| Title<br><b>AMBR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Authorized Representative/Manager<br><b>GALLAGHER, PETER</b> | Street Address of Each Authorized Representative/Manager<br><b>11720 PAIGE DRIVE</b>                                                                            | City / State / Zip<br><b>PORT RICHEY, FL 34668</b> |
| JUL 30 2024<br>AL WILLIAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                                                                                                 |                                                    |
| 11. E-mail Address <b>flfilings@registeredagentsinc.com</b><br>(to be used for future annual report applications)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                                                                                                 |                                                    |
| 12. I certify that I am an authorized representative/manager or the receiver or trustee empowered to execute this application as provided for in Chapter 605, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the limited liability company's name satisfies the requirement of section 605.0012, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S. |                                                                      |                                                                                                                                                                 |                                                    |
| Signature of authorized representative/manager: <u><i>Robin Jones</i></u> Date <b>7/29/2024</b> Daytime Phone # <b>307-200-2803</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                                                                                                                 |                                                    |
| Typed or printed name of signing authorized representative/manager <b>Robin Jones</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                                                                                                 |                                                    |

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Division of Corporations  
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Account Number : 120090000081  
Phone : (307)200-2803  
Fax Number : (813)436-5206

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LIMITED LIABILITY REINSTATEMENT  
GALLAGHER CC PARTNERS LLC

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