# M 22000004087

| (Requestor's Name)             |                 |          |  |  |
|--------------------------------|-----------------|----------|--|--|
| (Address                       | s)              |          |  |  |
| (Address                       | s)              |          |  |  |
| (City/Sta                      | te/Zip/Phone #) |          |  |  |
| PICK-UP                        | ] WAIT          | MAIL     |  |  |
| (Busines                       | s Entity Name)  | ·-       |  |  |
|                                |                 |          |  |  |
| (Docume                        | ent Number)     |          |  |  |
| Certified Copies               | Certificates of | Status   |  |  |
| Special Instructions to Filing | Officer:        | ,        |  |  |
|                                |                 | 15.12.28 |  |  |
|                                |                 |          |  |  |

Office Use Only



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SECRETARY OF STATE

### **COVER LETTER**

TO:

Registration Section

| BJECT:  | Rep-Lite, LLC  |   |  |  |  |
|---|--|---|--|--|--|
|   | Name of Limited Liability Company  |   |  |  |  |
|   |  | Company for Authorization to Transact Business in Florida," Certificate referenced foreign limited liability company to transact business in Florida. |  |  |  |
| ease return                                   | all correspondence concerning this matter to                                       | o the following:  |  |  |  |
|   | Richard S. Barnett   |   |  |  |  |
|   | Name of Person   |   |  |  |  |
|   | Rep-Lite, LLC  |   |  |  |  |
|   | Firm/Company   |   |  |  |  |
|   | 1080 Mid Broadwell Rd Address  |   |  |  |  |
|   |  |   |  |  |  |
|   | Alpharetta GA 30004  |   |  |  |  |
|   | C  | ity/State and Zip Code  |  |  |  |
|   | rick@rep-lite.com  |   |  |  |  |
|   | E-mail address: (to be   | used for future annual report notification)   |  |  |  |
| or further in                                 | nformation concerning this matter, please ca                                       | <b>II</b> :   |  |  |  |
| Ric   | k Barnett  | 678 428-0609<br>at ( )  |  |  |  |
|   | Name of Contact Person   | Area Code Daytime Telephone Number  |  |  |  |
|   | iling Address:   | Street Address: Registration Section  |  |  |  |
| Registration Section Division of Corporations |  | Division of Corporations  |  |  |  |
| P.O. Box 6327                                 |  | The Centre of Tallahassee   |  |  |  |
| Tallahassee, FL 32314                         |  | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303   |  |  |  |
|   | closed is a check for the following amount: ase make check payable to: FLORIDA DEF | PARTMENT OF STATE   |  |  |  |

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Rep Lite, LLC                         |  |  |                     |                                |                       |
|---------------------------------------|--|--|---------------------|--------------------------------|-----------------------|
| (Name of Foreign                      | Limited Liability Company; must include "Limi  | ted Liability Compar                         | ny," "L.L.C.," or ' | "LLC.")                        |                       |
| (If name unavailable, enter alternate | name adopted for the purpose of transacting business in  | Florida. The alternate r                     | name must include " | Limited Liability Company      | y," "L.L.C," or "LLC. |
| State of Georgia 2.                   | hich foreign limited liability company is organized)   |  | 27664               | (FEI number, if applicable     |                       |
| (Jurisdiction under the law of w      | thich foreign limited liability company is organized)  | <del>'</del>                                 | +                   | (FEI number, if applicable     | )                     |
| 03/01/2022                            |  |  |                     |                                |                       |
|                                       | (Date first transacted business in Florida, if prior<br>(See sections 605.0904 & 605.0905, F.S. to deter | to registration.)<br>mine penalty liability) | ••                  |                                |                       |
| 1404 Bombay Lane 5                    |  | 6  | Mid Broadwell       | l Rd                           |                       |
| (Street Address of Principal Office)  |  | (8   | failing Address)    |                                |                       |
| Roswell, GA                           |  | Alpha  | retta, GA           |                                |                       |
| 30076                                 |  | 30004  |                     | 2022 HAR<br>SECTET<br>TALL AND | <b>T</b>              |
| 7. Name and street addre              | ss of Florida registered agent: (P.O. Bo   | ox <u>NOT</u> accepta                        | ble)                | AR 15 AM                       | m                     |
| Name:                                 | Richard S. Barnett   |  |                     | STAT<br>STAT                   | 0                     |
| Office Address:                       | 59 Barcelona Avenue  |  |                     | 30 m 30                        |                       |
|                                       | Santa Rosa Beach   |  | 3254<br>, Florida   | 49                             |                       |
|                                       | (City)   |  | - (Z                | lip code)                      |                       |

#### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:              | Title or Capacity: | Name and Address:     |
|--------------------|--------------------------------|--------------------|-----------------------|
| □Manager           | Name: Richard S. Barnett       | ■Manager           | Name: Christy Barnett |
| □Member            | Address: 1080 Mid Broadwell Rd | □Member            | Address:              |
| □Authorized        | Alpharetta GA                  | □Authorized        | Alpharetta GA         |
| Person             | 30004                          | Person             | 30004                 |
| ■Other             | Other                          | □Other             | Other                 |
| □Manager           | Name:                          | □Manager           | Name:                 |
| □Member            | Address:                       | □Member            | Address:              |
| □Authorized        |                                | □Authorized        |                       |
| Person             |                                | Person             |                       |
| Other              | Other                          | □Other             | □Other                |
| □Manager           | Name:                          | □Manager           | Name:                 |
| □Member            | Address:                       | □Member            | Address:              |
| □Authorized        |                                | □Authorized        |                       |
| Person             |                                | Person             |                       |
| Other              | Other                          | □Other             | Other                 |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Richard S. Barnett

Typed or printed name of signee

Control Number: 16046284

## STATE OF GEORGIA

## **Secretary of State**

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

# Rep Lite, LLC a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 22469213
Date Inc/Auth/Filed: 05/05/2016
Jurisdiction : Georgia
Print Date : 02/04/2022
Form Number : 211



Brad Raffensperger

Brad Raffensperger Secretary of State