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Account Number : 076117000420 Phone : (561)650-0728

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mstocks@gunster.com Email Address: \_\_

## Foreign Limited Liability Company **UTOPIAN HOME LLC**

| Certificate of Status | 1        |
|-----------------------|----------|
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S. ROBERTS MAR 1 1 2022

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

|   | Cimited Liability Company, must include "Limited<br>smc adopted for the purpose of transacting business in Fig.  |             |                                       | sility Cormany " " I I C " or " I | <b>፣</b> ርም ማ |
|---|--|-------------|---------------------------------------|-----------------------------------|---------------|
|   | and analysis in the purpose of damasting contains in The   | NICE. III   | in in the line that the fitting their | tity Campany, Taraci, in the      |               |
| Delaware<br>2.  |  | 3.          |                                       |                                   |               |
| (Jurisdiction under the law of w                        | nich foreign limited liability company is organized)   | ٥.          | (FEI number, if applicable)           |                                   |               |
|   |  |             |                                       |                                   |               |
| 4   | (Dute first transacted business in Florida, if prior to r  | ceistration | )                                     |                                   |               |
|   | (Date first transacted business in Florids, if prior to r<br>(See sections 605.0904 & 605.0905, F.S. to determine  | e penalty   | (ability)                             |                                   |               |
| 1650 90th Avenue  |  | 6.          | 1650 90th Avenue                      |                                   |               |
| 5.<br>(Street Address of Principal Office)              |  | Ο.          | (Mailing Address)                     |                                   |               |
| Vero Beach, FL 32966                                    | Vero Beach, FL 32966   |             | Vero Beach, FL 32966                  |                                   |               |
| 7. Name and street address  Name:                       | B. Alexander Brown II  | NOT 8       | cceptable)                            | 2022 MAR I I AM 8:                |               |
| Office Address:   |  |             | <del></del>                           | <del> </del>                      |               |
|   | Vero Beach   |             | 32966<br>, Florida                    |                                   |               |
|   | (City)   |             | (Zip code)                            |                                   |               |
| designated in this applicate to comply with the provisi | gistered agent and to accept service of p<br>tion, I hereby accept the appointment as<br>ons of all statutes relative to the proper<br>of my position as registered agent. | registe     | red agent and agree to act in         | this capacity. I furth            | er agree      |
|   | /s/ B. Alexander Brown II (Registered agent's a  | icmet ==)   |                                       |                                   |               |

|                           | Title or Capacit | <u>Name and</u> | Address: |
|---------------------------|------------------|-----------------|----------|
| Name:                     | □Manager         | Name:           |          |
| Address:                  | □Member          | Address:        |          |
| Vero Beach, Florida 32966 | □Authorized      |                 |          |
|                           | Person           |                 |          |
| □ Other                   | Other            | Other           | <u>.</u> |
| Name:                     | □Manager         | Name:           |          |
| Address:                  | □Member          | Address:        | _        |
|                           | □Authorized      |                 |          |
|                           | Person           |                 |          |
| Other                     | Other            | Other           | ••       |
| Name:                     | □Manager         | Name:           |          |
| Address:                  | □Member          | Address:        | _        |
|                           | □Authorized      |                 |          |
|                           | Person           |                 |          |
| Other                     | □Other           | Other           | _        |
|                           | Other            |                 | Person   |

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "UTOPIAN HOME LLC" IS DULY FORMED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF

THE SEVENTEENTH DAY OF FEBRUARY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UTOPIAN HOME LLC" WAS FORMED ON THE TWENTY-SEVENTH DAY OF APRIL, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

e at corp. de laware. gov/auth

Authentication: 202689082

Date: 02-17-22