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(((H220000567133)))



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Division of Corporations
Fax Number : (850)617-6383
Account Name : REGISTERED AGENTS INC.
Account Number : 120090000081
Phone : (307)200-2803
Fax Number : (855)330-1010
S S
the email address for this business entity to be used for future nounce report mailings. Enter only one email address please.
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mail Address:
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Torcign Enumera Endontry Company
RyTech, LLC
Certificate of Status 0

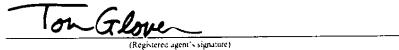
APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Illinois	same adopted for the purpose of transacting business in The	3		
(Jurisdiction under the law of w	hich foreign limited hability company is organized)		(f El number, if applic	able)
	(Date first transacted business in Florida, if prior to (See sections 605 0904 & 605,0905, F.S. to determ	registration.) nne penalty liability)		
21 S LA GRAN	IGE RD STE 200	_{6.} 21 S LA	GRANGE RD	STE 200
LACDANCE			NCE II 60525	2470 ~
LA GRANGE I	L 60525-2479	LA GRA	NGE IL 60525	
	L 60525-2479 ss of Florida registered agent: (P.O. Box		NGE IL 60525	2022 FEB 11
		NOT acceptable)	NGE IL 60525	ELRETARY OF LIAHASSEE.F
Name and street addre	ss of Florida registered agent: (P.O. Box	NOT acceptable)	NGE IL 60525	ZE FEB 11 EURETARY F

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Title or Capacity: Name and Address: _{Name:} Stephen Ryan Manager Name: 21 S LA GRANGE RD STE 200 Address: _____ _ ___ **Member** Member LA GRANGE IL 60525 Authorized Muthorized Person Person Other_____ Other____ Other____ Other Name: Kathleen Macfadden Name: _____ Manager | Manager Member [X]Member Address: _____ 21 S LA GRANGE RD STE 200 Authorized Authorized LA GRANGE IL 60525 Person Person Other____ Other_ Other____ Other_ Name: Manager Manager Address: Address: Member Member Authorized Authorized Person Person Other____ Other_ Other Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Morgan Noble

Typed or printed name of signee

File Number

0386768-4



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

RYTECH, LLC, HAVING ORGANIZED IN THE STATE OF ILLINOIS ON JANUARY 19, 2012. APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 10TH day of FEBRUARY A.D. 2022.

Authentication #: 2204103346 verifiable until 02/10/2023

Authenticate at: http://www.ilsos.gov

Desse White

SECRETARY OF STATE