Page: 1

חוו עט בטבב זטט טאיטט ווו

L'UV HA

1. 01

Division of Corporations

Page 1 of 2



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000151051 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : BERGER SINGERMAN LLP, FT.LAUDERDALE

Account Number : I20020000154 : (954)712-5119 Phone : (954)523-2872 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

**МЕР MANAGEMENT П, LLC** 

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 03      |
| Estimated Charge      | \$55.00 |

חות בט בטבב וטב טאיטר ווו

LUV MAI

THE UC

DocuSign Envelope ID: B6BC20C6-86F6-420A-88A3-67B8DBF1CB19

H22000151051 3

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN FLORIDA

## SECTION I (1-4 must be completed)

| Name of limited liability Company as it appears  State: MEP Management II, LLC  | on the records of the Florida Department of  |
|---|--|
| <del></del>   |  |
| (Principal office address MUST BE A STREET ADDRESS)   |  |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |  |
| 2. The Florida document number of this limited lia  | bility company is: M22000002111  |
| 3. Jurisdiction of its organization: Delaware   |  |
| 4. Date authorized to do business in Florida: Febru   | uary 7, 2022   |
| SECTION II (5-9 complete only the applicable  |  |
|   | t contain "Limited Liability Company," "L.L.C.," or "LLC.")  |
|   | NA CONTRACTOR OF THE CONTRACTO |
| (If name unavailable, enter alternate name adopted copy of the written consent of the managers or manust contain "Limited Liability Company," "L.L.C. | for the purpose of transacting business in Florida and attach a naging members adopting the alternate name. The alternate name. The alternate name. The alternate name.  |
| 6. If amending the registered agent and/or registered registered agent and/or the new registered office a   | ed officer address on our records, enter the name of the new detects here:   |
| Name of New Registered Agent:   |  |
| New Registered Office Address:  |  |
|   | Florida  |
| <del>-</del>  | City Zip Code  |
| New Registered Agent's Signature, if changing Re  | egistered Agent:   |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

MGR

υJ

□Remove

≣Add

 $\square$ Remove

 $\square Add$ 

Remove

| /26/2022         | 13:07 PM                            | TO:18506176383 FROM:3059281                                     | .116 Page: 3  |                 |
|------------------|-------------------------------------|---|---|-----------------|
| חווג כ           | נט בטבב זטט                         | ווו וטיוּט  | ו.עע וויסי  | Li              |
| cuSign Env<br>7. | volope ID: 868C2<br>. If the amenda | 0C6-B6FB-420A-88A3-87B8DBF1C<br>ment changes the jurisdiction o | cB19 of organization, indicate new jurisdiction:            | H22000151051 3  |
| 8.               | If the amenda                       | nent changes person, title or ca                                | spacity in accordance with 605.0902 (1)(e), indica          | te that change: |
| I                | itle/ Copacity                      | <u>Name</u>   | Address   | Type of Action  |
| <u> </u>         | MGR                                 | Armando Bardisa   | c/o Bardisa Family Holdings<br>11301 S Dixie Highway 566705 | □Add            |
|                  |                                     |   | Mismi, FL 33256   | ■Remove         |
| ?                | MGR                                 | Sayam Ibrahim   | c/o Bardisa Family Holdings<br>11301 S Dixie Highway 566705 | □Add            |
|                  |                                     |   | Miami, FL 33256   | ≅Remove         |
| 1                | MGR                                 | BFH Investment 6, LLC   | c/o Bardisa Family Holdings<br>11301 S Dixic Highway 566705 | <b>=</b> Add    |

| 9  | Attached is a certificate, if required: no more than 90 days old, evidencing the                 |
|----|--|
| ٠. | aforementioned amendment(s), duly authenticated by the official having custody of records in the |
|    | jurisdiction under the law of which this entity is organizationed by:                            |
|    | OBOS =   |
|    | Signature of the authorized representative   |

Hero Homes Solutions, LLC

Armando Bardisa

Typed or printed name of signee

Miami, FL 33256

Miami, FL 33256

e/o Bardisa Family Holdings 11301 S Dixie Highway 566705

Filing Fee: \$25 00

LUV NO

1. 04

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MEP MANAGEMENT II, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF APRIL, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MEP MANAGEMENT II, LLC" WAS FORMED ON THE TWENTIETH DAY OF JANUARY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203264606

Date: 04-25-22

6557282 8300 SR# 20221618627