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SECRETARY OF STATE
TALL AHASSEE, FLORIDA

FILED

## COVER LETTER

TO:	Registration Section Division of Corporations						
SUBJE	EPC HOLDINGS 1010 LLC						
Name of Limited Liability Company							
		ed Liability Company for Authorization to Transact Business in Florida," Certificate of r the above referenced foreign limited liability company to transact business in Florida					
Please r	eturn all correspondence concerning (	this matter to the following:					
	John Troutman						
	Name of Person						
	EPC Holdings 1010 LLC	Name of Person					
	Firm/Company						
	3161 Michelson, Ste. 425						
· · · · · · · · · · · · · · · · · · ·							
	Irvine, CA 92612						
		City/State and Zip Code					
	jtroutman@richlandinvestme	ents.com					
	E-mail ad	dress: (to be used for future annual report notification)					
For furt	her information concerning this matte	r, please call:					
	John Troutman	949 383-4131 at ( )					
	Name of Contact P						
	Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810					
	□ \$125.00 Filing Fee □ \$130.0	Tallahassee, FL 32303  g amount:  ORIDA DEPARTMENT OF STATE  OF Filing Fee & Status Status Status Status Certificate Copy  Tallahassee, FL 32303  Filing Fee & Filing Fee & Filing Fee, Certificate Copy  Of Status & Certified Copy					

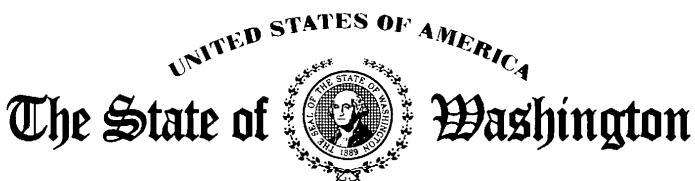
## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION (05/0902, FLORIDA STATUTES, THE FOLLOWING IN SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

MACHIEL CONTON			ame must include "Limited Liability C	ompany, 1.1.C. or 1.1.C.
WASHINGTON		87-401 3	(FET number, if up	
(Jurisdiction under the law of which foreign limited liability company is organized)			plicable)	
	(Date first irrusucted business in Florida, if prior to a (See sections 605 0904 & 605 0905, F.S. to determine	egistration )		
	See sections 605 0904 & 605 0905, F.S. to determine	ne penalty liability)		
400 N. Ashley Drive, Suite 1750		400 N. Ashley Drive, Suite 1750		
reet Address of Principal Office)		6. (Mailing Address)		
Tampa, FL 33602		Tampa,	FL 33602	-3
				TALE SE
				CR +
				707 T
Name and street addre	ss of Florida registered agent: (P.O. Box	NOT acceptab	ole)	SEE SEE
				Eng.
				~ · · · · · •
	Dawn M. Lemons			Q.5. 19
Name:	Dawn M. Lemons	<del></del>		AM 9: 35 OF STATE EE, FLORID
	400 N. Ashley Drive, Suite 1750	·· <del>·</del>		: 35 PATE ORIDA
Name: Office Address:				: 35 PATE ORIDA
	400 N. Ashley Drive, Suite 1750		33602 Florida	FATE ORIDA

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Name and Address:	Title or Capacio	t <u>y:</u>	Name and Address
Name:	□Manager	Name:	
Address: 3161 Michelson, Ste. 425	□Member	Address: _	
Irvine, CA 92612	□Authorized		
	Person		
□Other	□Other		□Other
Name:	□Manager	Name:	
Address:	□Member	Address: _	
	□Authorized		
	Person		<u></u>
Other	□Other		Other
Name:	□Manager	Name:	
Address:	□Member	Address: _	
	□Authorized		
	Person		
	Address: 3161 Michelson, Ste. 425  Irvine, CA 92612  DOther  Address: Other  Address: Address	Address:	Address:



## Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

### CERTIFICATE OF EXISTENCE

OF.

#### EPC HOLDINGS 1010 LLC

**I CERTIFY** that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 10/18/2021.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

**I FURTHER CERTIFY** that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 01/13/2022

UBI Number: 604 821 939

STATE OF WASHING TO THE TOTAL TOTAL

4647

Oriven under my hand, and the Seat of the State of Washington at Olympia, the State Capital

the R Hohlie

Steve R. Hobbs, Secretary of State

Date Issued 01/13/2022