## M22000000520

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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Alabama  (Durishetion under the law of which force)	gen limited hability company or organized)  Here first transacted boomers in Florids, if prior to	3.	B7-3951226 (FEI mamber, र्स प्रमुख	
(Jurisdiction under the law of which force	have first transacted business in Florids, if prior to		87-3951226 ा च क्रिक्ट के अपूर्व	ticable)
	have first transacted business in Florids, if prior to		iFEI number, र्व मूक्	ticable)
(D	hate first transancted business in Florida, if prior to			
(5	and that commercial political in Library it butter to	- 4. 4. 5	· · · · · · · · · · · · · · · · · · ·	
	of sections 605 0904 & 605 0905, F.S. to descrip	ius beunpi ichteration	habshey i	
105 Tallapoosa Street, Suite 307  (Street Address of Principal Office)		6	105 Tallapoosa Street, Suite 307	
		0.	(Mailing Address)	
Montgomery, AL 36104			Montgomery, Al. 36104	
				<u>.c.</u> <u></u>
Name and street address of F	lorida registered agent: (P.O. Box	NOT:	acceptable)	ZZ JAH
Name:	Al Services, Inc.			
Office Address:	) South Pine Island Road		<del>.</del>	AHIO: 35 Sec. Fi
Plar	ntation		33324 , Florida	

## Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Patricia A. Boverie, Assistant Secretary

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity	i	Name and Address:
Manager	Name: Sam L. Colson	Manager	Name:	
Member	Address: 105 Tallapoosa Street	☐ Member	Address:	
⊠Authorized	Suite 307	Authorized		
Person	Montgomery, AL 36104	Person		
Other	Other	Other	<del></del>	Other
Manager	Name:	☐ Manager	Name:	
Member	Address:	☐ Member	Address:	
Authorized		Authorized		
Person		Person		
Other	Other	Other		Other
Manager	Name:	☐ Manager	Name:	
Member	Address:	Member	Address: _	
Authorized		Authorized		
Person		Person		
Other	Other	Other		Other
9. Attached is a cer jurisdiction under to of the translator me 10. This document	Use an attachment to report more than six (6) is may be added to the index when filing your rificate of existence, no more than 90 days of the law of which it is organized. (If the certificate to submitted)  is executed in accordance with section 605.0 arment to the Department of State constitutes a	Florida Department of Sta ld, duly authenticated by thicate is in a foreign language (203 (1) (b), Florida Statute	ate Annual Repose official havinge, a translationers, I am aware	oort form.  ng custody of records in the n of the certificate under oath that any false information

Typed or printed name of signer

Sam L. Colson, CFO of Net Lease Alliance, LLC, Mgr of NLA North Crestview

Signature of an authorized person

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that NLA North Crestview, LLC was formed in Alabama, Alabama on December 1, 2021. The Alabama Entity Identification number for this entity is 955-085. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20211213000009614

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/13/2021

Date

X 2. Menill

John H. Merrill

**Secretary of State**