## 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # M21980**

| Principal Place of Business  C/O ALLIED HEALTH CARE CORP. 6600 N. ANDREWS AVE. FT. LAUDERDALE FL 33309-2189 US  2. Principal Place of Business |         | Mailing Address   |         |  |  |  |  |
|--|---------|---|---------|--|--|--|--|
|  |         | C/O ALLIED HEALTH CARE CORP<br>6600 N. ANDREWS AVE.<br>FT. LAUDERDALE FL 33309-2110<br>US |         |  |  |  |  |
|  |         |   |         |  |  |  |  |
| City & State   |         | City & State  |         |  |  |  |  |
| Zip  | Country | Zip   | Country |  |  |  |  |

## **FILED** Feb 15, 2000 8:00 am Secretary of State 02-15-2000 90028 018 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

| City & State   |   | City & State                    |  | 4. F               | 4. FEI Number 59-2598825 |                                 |             |           | plied For              |  |
|--|---|---------------------------------|--|--------------------|--------------------------|---------------------------------|-------------|-----------|------------------------|--|
|  |   |                                 |  | 33 200020          |                          |                                 |             | No        | ot Applicable          |  |
| Zip  | Country Zip Count                                   |                                 |  | 5. (               |                          |                                 |             |           | 5 Additional equired   |  |
|  | 6. Name and Address of Curren                       | t Registered Agent              |  | 7. N               | lame and Addre           | ss of New Re                    | gistered A  | gent      | <u> </u>               |  |
|  |   |                                 | Name   |                    |                          |                                 |             |           |                        |  |
| IRVI   | NG, J. BRUCE  | Street Add                      | Street Address (P.O. Box Number is Not Acceptable) |                    |                          |                                 |             |           |                        |  |
|  |   |                                 |  |                    |                          |                                 |             |           |                        |  |
| <b>ENSIS</b>   | <del>(5/300, £QUBVQIBIEB</del> KQ <b>ENT</b> BEX    | 601                             | Bricko   | ell Key            | Drive                    | Suit                            | <u> 201</u> |           |                        |  |
| MIAI   | WI FL 33131   | City                            | DITCKE   | II KEY             | DITACI                   |                                 | Zip Coc     | e -       |                        |  |
|  |   |                                 |  |                    |                          |                                 | FL          | }         |                        |  |
| 8. The above   | named entity submits this statement                 | for the purpose of changing i   | ts registered office or r                          | egistered ag       | ent, or both, in th      | e State of Flor                 | ida,        |           |                        |  |
|  |   |                                 |  |                    |                          |                                 |             |           |                        |  |
| SIGNATURE .  |   |                                 |  |                    |                          |                                 |             |           |                        |  |
| O'CHANGINE !   | Signature, typed or printed name of registered ager | nt and title if applicable. (NO | OTE: Registered Agent signature                    | e required when re | einstating)              | <u> </u>                        | DATE        |           | _                      |  |
| 9 This corn  | pration is eligible to satisfy its Intangib         | le FILE NOV                     | V!!! FEE IS \$150.00                               | 0                  |                          |                                 |             |           |                        |  |
| This corporation is eligible to satisfy its Intangible     Tax filing requirement and elects to do so. |   |                                 | 2000 Fee will be \$55                              | -                  | 10. Election (           | Campaign Fina<br>d Contribution |             |           | <b>0</b> May Be        |  |
| (See crite   | ria on back)  | Make Check Paya                 | able to Department                                 | of State           | , indstrum               | יוטונטרווויטט ט                 |             | Auto      | ) 10 ) <del>65</del> 5 |  |
| 11.  | OFFICERS ANI  | D DIRECTORS                     | 12.  | AD                 | DITIONS/CHAN             | GES TO OFFI                     | CERS AND    | DIRECTOR  | S IN 11                |  |
| TITLE  | VSD   | ☐ Delete                        | TITLE  |                    |                          |                                 |             | ☐ Change  | ☐ Addition             |  |
| NAME   | BRAFMAN,CAROL S.                                    |                                 | NAME   |                    |                          |                                 |             |           |                        |  |
| STREET ADDRESS   | 6600 N. ANDREWS AVENUE                              |                                 | STREET ADDRESS                                     |                    |                          |                                 |             |           |                        |  |
| CITY-ST-ZIP  | FT.LAUDERDALE FL 33309                              |                                 | CITY-ST-ZIP  |                    |                          |                                 |             |           |                        |  |
| TITLE  | PD  | ☐ Delete                        | TITLE  |                    |                          |                                 |             | Change    | Addition               |  |
| NAME   | KAPLAN,RONALD L.                                    |                                 | NAME   |                    |                          |                                 |             |           |                        |  |
| STREET ADDRESS   | 6600 N. ANDREWS AVENUE                              |                                 | STREET ADDRESS                                     |                    |                          |                                 |             |           |                        |  |
| CITY-ST-ZIP  | FT.LAUDERDALE FL 33309                              |                                 | CITY-ST-ZIP  |                    |                          |                                 |             |           |                        |  |
| TITLE  | T _   | Delete                          | TITLE  |                    | -                        |                                 |             | ☐ Change  | ☐ Addition             |  |
| NAME   | KOSCS, GREGORY                                      |                                 | NAME   |                    |                          |                                 |             |           |                        |  |
| STREET ADDRESS   | 6600 N. ANDREWS AVENUE                              |                                 | STREET ADDRESS<br>CITY-ST-ZIP                      |                    |                          |                                 |             |           |                        |  |
| CITY-ST-ZIP  | FT. LAUDERDALE FL 33309                             | <u></u>                         |  | <del></del>        |                          |                                 |             | ## A      |                        |  |
| TITLE  | AS BOUGE  | ☐ Delete                        | TITLE  |                    |                          |                                 |             | Change    | Addition               |  |
| NAME   | IRVING, J. BRUCE                                    |                                 | NAME<br>STREET ADDRESS                             | 601 Br             | ickell                   | Key Dr                          | ivo         |           |                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | MANUEL 20101  |                                 | CITY-ST-ZIP  | OOT DI             | ICKCII                   | KCy DI                          | LVC         |           |                        |  |
|  | MIAMI FL 33131                                      |                                 |  |                    |                          | <del></del>                     |             | ☐ Change  | Addition               |  |
| TITLE<br>NAME  | 146   | ☐ Delete                        | TITLE<br>NAME                                      |                    |                          |                                 |             | ☐ Onlinge | Addition               |  |
| STREET ADDRESS   |   |                                 | STREET ADDRESS                                     |                    |                          |                                 |             |           |                        |  |
| CITY-ST-ZIP  | (   |                                 | CITY-ST-ZIP  |                    |                          |                                 |             |           |                        |  |
| TITLE  |   | ☐ Delete                        | TITLE  |                    |                          |                                 | <del></del> | ☐ Change  | Addition               |  |
| NAME   | 1   | L. Delete                       | NAME   |                    |                          |                                 |             |           |                        |  |
| STREET ADDRESS   |   |                                 | STREET ADDRESS                                     |                    |                          |                                 |             |           |                        |  |
|  |   |                                 | CITY-ST-ZIP  |                    |                          |                                 |             |           |                        |  |
| CITY-ST-ZIP  |   |                                 |  |                    |                          |                                 |             |           |                        |  |

changed, or on an attachment with an address, with all other like empowered. (954) 491-6600 Ronald L. Kaplan, President 2/15/00 SIGNATURE: 4

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #