

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M21961

1. Entity Name

DOCTORS' MEDICAL EQUIPMENT CORPORATION

FILED
Mar 28, 2000 8:00 am
Secretary of State

03-28-2000 90008 033 ***150.00

Principal Place of Business

ONE HEALTHSOUTH PARKWAY
BIRMINGHAM AL 35243
US

Mailing Address

P.O. BOX 380546
8
BIRMINGHAM AL 35238-0546
US

2. Principal Place of Business

One HealthSouth Parkway

3. Mailing Address

P. O. Box 380546

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

Birmingham, Alabama

City & State

Birmingham, Alabama

4. FEI Number

59-2587293

Applied For

Not Applicable

Zip

Country

35243

US

Zip

Country

35238

US

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CT CORPORATION SYSTEM
C/O CT CORPORATION SYSTEM
1200 SO. PINE ISLAND RD.
PLANTATION FL 33324

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so. ☐
(See criteria on back)

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **CD** ☐ Delete
NAME **SCRUSHY, RICHARD M**
STREET ADDRESS **ONE HEALTHSOUTH PARKWAY**
CITY-ST-ZIP **BIRMINGHAM AL**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **VSD** ☒ Delete
NAME **TANNER, ANTHONY J.**
STREET ADDRESS **ONE HEALTHSOUTH PARKWAY**
CITY-ST-ZIP **BIRMINGHAM AL**

TITLE **VP,S,D** ☐ Change ☒ Addition
NAME **Brandon O. Hale**
STREET ADDRESS **One HealthSouth Parkway**
CITY-ST-ZIP **Birmingham, AL 35243**

TITLE **PD** ☒ Delete
NAME **BENNETT, JAMES P**
STREET ADDRESS **ONE HEALTHSOUTH PARKWAY**
CITY-ST-ZIP **BIRMINGHAM AL**

TITLE **President** ☐ Change ☒ Addition
NAME **Robert E. Thomson**
STREET ADDRESS **One HealthSouth Parkway**
CITY-ST-ZIP **Birmingham, AL 35243**

TITLE **VT** ☒ Delete
NAME **MARTIN, MICHAEL D.**
STREET ADDRESS **ONE HEALTHSOUTH PARKWAY**
CITY-ST-ZIP **BIRMINGHAM AL**

TITLE **Treasurer** ☐ Change ☒ Addition
NAME **Malcolm E. McVay**
STREET ADDRESS **One HealthSouth Parkway**
CITY-ST-ZIP **Birmingham, AL 35243**

TITLE **V** ☐ Delete
NAME **BOTTS, RICHARD E.**
STREET ADDRESS **ONE HEALTHSOUTH PARKWAY**
CITY-ST-ZIP **BIRMINGHAM AL**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Richard E. Botts
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

3/28/00 205-967-7116

CR2E034 (9/99)

721961

Attachment
00046568

Doctors' Medical Equipment Corporation
FID # 59-2587293
Document # M21961
Officers & Directors

Officers:

<i>Richard M. Scrushy</i>	<i>Chairman of the Board</i>
<i>P. Daryl Brown</i>	<i>President HEALTHSOUTH Outpatient Division - East</i>
<i>Patrick A. Foster</i>	<i>President HEALTHSOUTH Outpatient Division - West</i>
<i>Robert E. Thomson</i>	<i>President - Inpatient Division</i>
<i>James P. Bennett</i>	<i>Vice President</i>
<i>Malcom E. McVay</i>	<i>Treasurer</i>
<i>Brandon O. Hale</i>	<i>Vice President, Secretary</i>
<i>William T. Owens</i>	<i>Executive Vice President & CFO</i>
<i>William W. Horton</i>	<i>Vice President, Assistant Secretary</i>
<i>C. Drew Demaray</i>	<i>Vice President, Assistant Secretary</i>
<i>Richard E. Botts</i>	<i>Vice President</i>
<i>Beall D. Gary, Jr.</i>	<i>Vice President, Assistant Secretary</i>

Directors:

Richard M. Scrushy
James P. Bennett
Brandon O. Hale

All addresses c/o:
HEALTHSOUTH Corporation
One HealthSouth Parkway
Birmingham, Alabama 35243