## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 15 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M21873

(8)

AMERICAN COURIER EXPRESS, CORPORATION

| Principal Place of Business Mailing Address   |                                |                                     |                                 |                             |   |                      |                  |                 | -{   |  |   |  |                              |  |
|---|--------------------------------|-------------------------------------|---------------------------------|-----------------------------|---|----------------------|------------------|-----------------|--|--|---|--|------------------------------|--|
| Principal Place of Business Mailing Address   |                                |                                     |                                 |                             |   |                      |                  |                 | l  |  |   |  |                              |  |
| 3950 SW 130TH AVE 3950 SW 130TH AVE MIRAMAR FL 33027-2834 MIRAMAR FL 33027-2834             |                                |                                     |                                 |                             |   |                      |                  |                 |  |  |   |  |                              |  |
| US  |                                |                                     |                                 | MIRAMAR FL 33027-2834<br>US |   |                      |                  |                 |  | DO NOT WRITE IN THIS SPACE                                       |   |  |                              |  |
| 1 00  |                                |                                     |                                 | •••                         |   |                      |                  |                 |  | 3. Date Incorporated or Qualified                                |   |  |                              |  |
|   |                                |                                     |                                 |                             |   |                      |                  |                 |  | -  | 10/11/1985  |  |                              |  |
| 2. Principal P  | lace of Rusin                  | ASS                                 |                                 | 2a. Mailing Address         |   |                      |                  |                 |  | - ▲  | , FEI Number  | T IA                                   | pplied For                   |  |
| 21  |                                | l:                                  | 26                              |                             |   |                      |                  |                 | ~  | 59-2605676   | _   | ot Applicable                          |                              |  |
| Suite, Apt.   | # etc                          |                                     | Suite. Apt. #. etc.             |                             |   |                      |                  |                 | -  |  |   | Additional                             |                              |  |
| 22  | , 5.0.                         | ŀ.                                  | 27                              |                             |   |                      |                  |                 | 5.   | Certificate of Status Desired                                    |   | equired                                |                              |  |
| City & State  | <u></u>                        |                                     | City & State                    |                             |   |                      |                  |                 |  | Election Compaign Financing                                      |   |  |                              |  |
| 23  | <del>-</del>                   | <u> </u>                            | 26                              |                             |   |                      |                  |                 | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution |  |   |  |                              |  |
| Zip Country   |                                |                                     |                                 | Zip Country                 |   |                      |                  |                 |  | 8. This corporation owes or has paid the current year intangible |   |  |                              |  |
| 24  | 25                             |                                     |                                 | 29 30                       |   |                      | ,                |                 | Personal Property Tax due June 30. Yes No                            |  |   |  |                              |  |
| [24]  | 9. Name and Address of Curr    |                                     |                                 |                             |   |                      | <del></del>      |                 |  | 10. Name and Address of New Registered Agent                     |   |  |                              |  |
| RODON, ADRIAN   |                                |                                     |                                 |                             |   |                      |                  | Na              | me   |  |   |  |                              |  |
|   | 50 SW 130                      |                                     |                                 |                             |   |                      |                  |                 | <u> </u>   |  |   |  |                              |  |
| MIRAMAR FL 33027  |                                |                                     |                                 |                             |   |                      | 82               | Str             | eet Addre  | Address (P.O. Box Number is Not Acceptable)                      |   |  |                              |  |
| MINAMPH PL 3302/  |                                |                                     |                                 |                             |   |                      | 83               | -               |  |  | ·   |  |                              |  |
|   |                                |                                     |                                 |                             |   |                      | "                | 1               |  |  |   |  |                              |  |
|   |                                |                                     |                                 |                             |   |                      | 84               | Cit             | у  |  | FL  | 5 Zip                                  | Code                         |  |
|   |                                |                                     |                                 |                             |   |                      | _Ļ_              | <u> </u>        |  |  |   | ــــــــــــــــــــــــــــــــــــــ | <del></del>                  |  |
| 11. Pursuant t  | lo the provisi<br>egistered ag | ions of Sections<br>ent. or both in | : 607.0502 an<br>the State of F | 10 607.<br>Jorida           | .1508, Florida Stati<br>Such change was | utes, the<br>Sauthor | e abov<br>ized b | re-nar<br>v the | ned corpo<br>corporatio  | ratio<br>n's h   | on submits this statement for the purpose of ch-<br>board of directors. I hereby accept the appoint | anging i<br>meni as                    | its registered<br>registered |  |
| agent. I a  | m familiar wi                  | th, and accept                      | the obligation                  | s of, S                     | ection 607.0505, F                      | lorida               | Statute          | \$.             | p  |  | ,,,,,,  | .,                                     |                              |  |
| SIGNATURE   |                                |                                     |                                 |                             |   |                      |                  |                 |  |  |   |  |                              |  |
| Signature, typed or printed name of registered agent and little if applicable (NOTE: Regist |                                |                                     |                                 |                             |   |                      |                  | ngle Ine        | alure required   |  |   |  |                              |  |
| 12.   | -р-                            | OFFIC                               | ERS AND DI                      | RECTO                       |   |                      | 3.               |                 |  |  | ADDITIONS/CHANGES TO OFFICERS AND DI  |  | Addition                     |  |
| TITLE   | •                              | ADDIAN                              |                                 |                             | DELETE                                  | - 1                  | .1 TITLE         |                 | <b>\</b>   |  | ы   | Change                                 | L.J ASSISTION                |  |
| NAME  |                                | , ADRIAN                            |                                 |                             |   |                      | 2 NAME           |                 |  |  |   |  |                              |  |
| STREET ADDRESS  |                                | E 130 AVE                           |                                 |                             |   | 1                    | .3 STREE         | radda 1         | SS   |  |   |  |                              |  |
| CITY-ST-ZIP   | MIRAM                          | W PL                                | <u> </u>                        |                             |   | 1                    | 4 CITY-S         | ST-ZIP          |  |  | · · · · · · · · · · · · · · · · · · ·   |  |                              |  |
| TITLE   | 8                              |                                     |                                 |                             | DELETE                                  | 2                    | 1 TITLE          |                 |  |  | L   | Change                                 | Addition                     |  |
| NAME  |                                | , MIGDALIA                          |                                 |                             |   | 2                    | 2 NAME           |                 |  |  |   |  |                              |  |
| STREET ADDRESS  |                                | N 130 AVE                           |                                 |                             |   | 2                    | 3 STREET         | T ADDRI         | SS   |  |   |  | Į                            |  |
| CITY-ST-ZIP   | MIRAM                          | VR FL                               |                                 |                             |   | 2                    | 4 CITY-          | ST-ZIP          |  |  |   |  |                              |  |
| TITLE   |                                |                                     |                                 |                             | DELETE                                  | 3                    | , I TITLE        |                 |  |  |   | Change                                 | Addition                     |  |
| NAME  |                                |                                     |                                 |                             |   | 3                    | .2 NAME          |                 |  |  |   |  |                              |  |
| STREET ADDRESS  |                                |                                     |                                 |                             |   | 3                    | .3 STREET        | T ADDRI         | ss   |  |   |  |                              |  |
| CITY-ST-ZIP   |                                |                                     |                                 |                             |   | 3                    | .4. CITY-        | ST-ZIP          | 1  |  |   |  | 1                            |  |
| TITLE   |                                |                                     |                                 |                             | DELETE                                  |                      | .1 TITLE         |                 |  |  |   | Change                                 | Addition                     |  |
| NAME  |                                |                                     |                                 |                             |   | 4                    | . 2 NAME         |                 |  |  |   |  | ľ                            |  |
| STREET ADDRESS  |                                |                                     |                                 |                             |   | - 14                 | .3 STREET        | T ADDRI         | ss   |  |   |  |                              |  |
| CITY-ST-ZIP   |                                |                                     |                                 |                             |   |                      | 4 CITY-S         |                 |  |  |   |  | ĺ                            |  |
| TITLE   |                                |                                     |                                 |                             | ☐ DELETE                                | _                    | 1 TITLE          |                 |  |  |   | Change                                 | Addition                     |  |
| NAME  |                                |                                     |                                 |                             |   |                      | 2 NAME           |                 |  |  | _   | -                                      |                              |  |
| STREET ADDRESS  |                                |                                     |                                 |                             |   |                      | 3 STREET         | LADDO           | ce   |  |   |  |                              |  |
|   |                                |                                     |                                 |                             |   |                      |                  |                 | .00  |  |   |  |                              |  |
| CITY-ST-ZIP<br>TITLE  | <del></del>                    |                                     |                                 |                             | DELETE                                  |                      | .4 CITY-5        | SI - ZIP        | <del></del>  |  |   | Change                                 | Addition                     |  |
| 1 1   |                                |                                     |                                 |                             | L_J precit                              |                      |                  |                 | ì  |  |   | ough.                                  | ا الموانون ا                 |  |
| RAME 1  |                                |                                     |                                 |                             |   | ■ 6                  | 2 NAME           |                 | 1  |  |   |  | i                            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the procedure of trustee impowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an intachment with an address.

SIGNATURE:

### 5/98 (30x) 557-8059

6.3 STREET ADDRESS