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PROFIT CORPORATION ANNUAL REPORT

1997

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FLORIDA DEPARTMENT OF STATE

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May 07 1997 8:00am

Secretary of State

Daytime Phone i

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M21449

(7)

AEROSPACE COMPONENT SALES INTERNATIONAL, INC.

| Principal Place of Business 7268 NW 66 ST. MIAMI FL 33168 | | | | 7268 NW 66 | Mailing Address 7268 NW 66 ST. MIAMI FL 33166-3008 | | | | | | JIVOII HA IIDU | | <u> </u> | BIOIT DIOIL | #1 #11 #1 #11 # | | 1984 1984 |
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| | | | | | | | | | 3 | | Incorporate | ed or Qua | alified | | ate of Las /12/199 | | ort |
| | Principal Pl | Place of Business | | L | 28. Mailing Address | | | | 4 | 4. FEI N | | | <u></u> | | | Appli | lied For |
| 21 | Suite, Apt : | #, etc | 26 Suite, Ar | Suite, Apt. #, etc. | | | | | | | | | [Z]K- | | · · · · · · · · · · · · · · · · · · · | Applicable ditional | |
| 22 | | | | 27 | | | | | | 5. Ceru | ificate of Sta | atus Desi | red | W | Fee | Requ | uired |
| 23 | City & State | .c | | 28 | | | | | • | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | | |
| n | Zφ | F1 | Country | Zφ | | Coun | itry | | | | corporation | | | | | er s. 1 | 99.032, |
| 24 | | 25] 9. Name and | Address of Curren | 29 nt Registered Age | | 30 | | | 11 | | da Statutes ne and Add | | | | X No Agent | | |
| | THO | OMPSON, JEFFI | | | | 1 | 81 | Name | | | | | | | | | |
| | 1010 | 07 S.W. 72 STF | | | | 7 | 82 | Street Ac | Address | (P.O. B | ox Number | is Not Ac | cceptab | ole) | | | |
| | MIAJ | MI FL 33173 | | | | - | 83 | *************************************** | | · | | | | - | | | |
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| | | | of Sections 607.050 | | | | 84 | City | | | | | | FL | . | Zɨр Со | |
| | SNATURE | | or both, in the State and accept the obliga- medium of registered ago OFFICERS AN | cnt and life if applicable | | | Apen | nt signature re | | hen reinsla | | | | DATE | | TORS | |
| NAM6 | | THOMPSON, | JEFFREY J. | <u>.</u> | outer | 1.2 NAA | | | | | | | | | F-1 | n. | |
| | TEL ADORESS | 8820 S.W. 13 | 32 PLACE 204D | | | 1.3 STP | REET | ADORESS | | | | | | | | | |
| | - 51 - 7/P | MIAMI FL | | | or ere | 1.4 CITY | | (-ZIP | | | | | | ·-· | 1 05 | | A data |
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| ! | ELLADOPESS | | | | | 5.3 STH 5.4 CITY | | ADDRESS T_2EP | | | | | | | | | |
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| | ⊣nformatio I am an of | on indicated on the | information supplied in the corporation of the corp | supplemental annor or the receiver or tr | rual report is tr | rue anci ac repet to ex | ccur | rate and th | I that my | / signatu | ure shali hav | ve the sar | me lega | al effect a | as if made | e unde | r oath; that |