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Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

Phone : (614)280-3338

Fax Number : (954)208-0845

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:_

Foreign Limited Liability Company Machitech Automation LLC.

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Help

S. HAWKES

DEC _ = 2021

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Page: 3 of 5

Machitech Auto			
	orporation; must include "INCORPORATED." " orp." "Inc." "Co." or "Corp.")	COMPANY," "CORPORATION,"	
(If name unavaila	ble in Florida, enter alternate corporate name add	opted for the purpose of transacting bus	iness in Florida)
Missouri			
(State or country	33	(FEI number, if applical	ble)
2/26/2016	5		
(Date	of incorporation) 5.	(Date of duration, if other than p	perpetual)
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502	lorida, if prior to registration) . F.S., to determine penalty liability)	
1199 W Newport	Center Dr. Decrifeld Beach, FL, 33442	,	
· · · · · · · · · · · · · · · · · · ·	(Principal office	street address)	
	·		
	(Current mailing a	iddress, if different)	·
			*~
Name and street	<u>t address</u> of Florida registered agent: (P.O. 1	Box NOT acceptable)	<u> </u>
Name:	C T Corporation System		
ffice Address:	1200 South Pine Island Road		
Affice Addless:	Plantation	, Florida 33324 (Zip code)	ra 2:2 E STAT
	(City)	(Zip code)	SIAI
Registered age	ent's acceptance:		证据 27
aving been namesignated in this or the agree to c	ed as registered agent and to accept service application, I hereby accept the appointme, omply with the provisions of all statutes relewith and accept the obligations of my posit	nt as registered agent and agree to itive to the proper and complete pe	act in this capacity
1/ au	Lan	Kaity Toon, Asst Se CT Corporation	cretary
, ,	(Registered agent's sign	ature)	

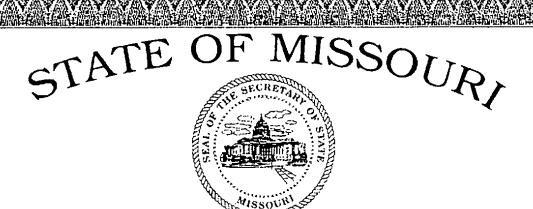
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Page: 4 of 5

A. DIRECTORS			
[]Chaliman	Name: Christian Gignere	□ Chairman	Name:
∐Vice Chairman	Address:	□Vice Chairman	Address:
□ Director	Deerfield Beach	□ Director	Decrlield Beach
□President	FL, 33442	□President	FL, 33442
□ Vice President		∰Vice President	
☐ Secretary	☐ Treasurer	D Secretary	U Treasurer
□Other		Other	□Other
O Chairman	Tass Hamstra	□ Chairman	Name:
□Vice Chairman	Address:	□Vice Chainman	Address:
⊠ Director	1199 W Newport Center Dr	□ Director	
□President	Deerfield Beach	□President	
□Vice President	FL. 33442	€Vice President	
Secretary	[]Treasmer	□ Secretary	Treasurer
[]Other		□Other	[]Other
Chairman	Name:	DChairman	Name:
□Vice Chairman	Address:	☐ Vice Chairman	
□Director		□Director	
□President		□President	
□ Vice President		□Vice President	
□ Secretary	□ Treasurer	□Secretary	□ Treasurer
□Other	□ Other	□Other	□Other
	Use an attachment to report more than six (6). The calded to the index when filing your Florida Department of Direct Signature of Direct		
The officer or dire she is aware that I s.817.155, F.S.	signature of Director Signature of Director Signature of Director Signature of Director	mber 11 above) altırmış t	hat the facts stated herein are true and that he or

(Typed or printed name and capacity of person signing application)

To: +18506176383 Page: 5 of 5 2021-12-20 16:52:44 CST 12122023573 From: Lexus W



John R. Ashcroft Secretary of State

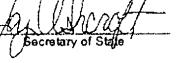
CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT, Secretary of State of the STATE OF MISSOURI, do hereby certify that the records in my office and in my care and custody reveal that

Machitech Automation LLC LC001481211

was created under the laws of this State on the 26th day of February, 2016, and is active, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 20th day of December, 2021.





Certification Number: CERT-12202021-0113