Ma1000017419

•
(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
<u></u>





000377911000

12/16/21--01020--006 **125.00



§, HAWKES ___ _ ± 2021

Evans, Jones & Reynolds

A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

SUNTRUST PLAZA

SUITE 710

401 COMMERCE STREET

NASHVILLE, TENNESSEE 37219-2405

TELEPHONE (615) 259-4685 FACSIMILE (615) 256-4448

www.ejrlaw.com
December 10, 2021

JAMES CLARENCE EVANS (1916-2009) RICHARD A. JONES (RETIRED)

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

WINSTON S. EVANS

J. ALLEN REYNOLDS III

PHILLIP BYRON JONES

JEFFREY J. SWITZER

JOHN M. McDONALD SEAN C. WLODARCZYK

RE: Foundation Title and Escrow Series (AL), LLC and

Foundation Title and Escrow Series (AL), LLC/Catalina Series

To Whom It May Concern:

Please find enclosed the following documents:

- Cover Letter and Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida for Foundation Title and Escrow Series, LLC: and
- 2. Cover Letter and Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida for Foundation Title and Escrow Series, LLC/Catalina Series.
- 3. Certificate of Status from the Alabama Secretary of State.
- 4. Two checks for \$125.00 for filing fees for each entity.

Please return to me in the self-addressed and stamped envelope a filed copy of the above-referenced documents for my records. If you have any questions, please do not hesitate to contact me.

Very truly yours.

John M. McDonald

JMM/scm Enclosures 830626 001.sm,ltr to Florida SOS

COVER LETTER

TO:

Registration Section
Division of Corporations

SUBJECT: _	Name	of Limited Liability Company					
The enclosed " Existence, and	Application by Foreign Limited Liability Contect are submitted to register the above r	Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida.					
Please return a	all correspondence concerning this matter to	the following:					
	John M. McDonald						
		Name of Person					
	EJR						
	Firm/Company						
	401 Commerce Street, Suite 710						
	Address						
	ity/State and Zip Code						
	djohnson@foundationtande.com						
	E-mail address: (to be	used for future annual report notification)					
For further inf	formation concerning this matter, please ca	и:					
John McDonald		615 259-4685 at ()					
	Name of Contact Person	Area Code Daytime Telephone Number					
Mailing Address: Registration Section Division of Corporations		Street Address: Registration Section Division of Corporations					
P.O. Box 6327 Tallahassee, FL 32314		The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303					
Pleas	osed is a check for the following amount: se make check payable to: FLORIDA DEI 125.00 Filing Fee S130.00 Filing Fe Certificate	te & S155.00 Filing Fee & S160.00 Filing Fee, Certificate					

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. FOUNDATION TITLE AND ESCROW SERIES (AL), LLC

(Name of Foreign Limited Liability Company: must include "Limited Liability Company." "LLC." or "LLC.")

(See sections 60)	cted business in Florids, if prior to res 5,0904 & 605,0905, F.S. to determine	·				
(See sections 60: 177 MALLORY STATION ROAD	.0904 & 605.0905, F.S. to determine	isiration.)				
r Address of Principal Office)		277	MALLOR	Y STATION R		<u></u>
Suite 102		Suite				
Franklin, TN 37067	Franklin, TN 37067					
Name and <u>street address</u> of Florida reg	istered agent: (P.O. Box)	<u>√OT</u> accept	able)			2921
Name: COGENCY G	LOBAL INC.				- :	. 7
Office Address:	n Street. Ste 4	· 	_			WW 9
TALLAHAS	SEE, FL		_, Florida	32301	 	9:0
-	(City)	-		(Zip code)	· 🖼	ō

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Chris Cantrell Name: _____ Manager 277 Mallory Station Rd, Ste 102 Address: Address: ■ Member Franklin, TN 37067 □ Authorized □ Authorized Person Person Other____ □Other_____ □Other__ Other_ □ Manager Name: ______ □Manager Name: □Member Address: Address: □ Authorized ☐ Authorized Person Person □Other____ Other____ ☐Other___ Other__ Name: _____ Name: _____ Manager □ Manager Address: ☐ Member ☐ Member Address: _____ □ Authorized □ Authorized Person Person □Other_____ □Other_____ Other_____ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State consultytes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person Christopher Cantrell

Typed or grinted name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Foundation Title and Escrow Series (AL), LLC was formed in Madison County, Alabama on July 23, 2008. The Alabama Entity Identification number for this entity is 422-994. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20211209000011756

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/09/2021

Date

J. H. Menill

John H. Merrill

Secretary of State