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	COVER LETTER
O: Registration Section Division of Corporations	
LIONS RED AND WHITE LLC	
UBJECT: Nar	me of Limited Liability Company
	y Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida
ease return all correspondence concerning this matter	r to the following:
MARIA P SAJON	
	Name of Person
PG MANAGEMENT GROUP LLC	
	Firm/Company
304 Indian Trace Suite 507	
-	Address
WESTON, FL 33326	
	City/State and Zip Code
management967@gmail.com	
E-mail address: (to	be used for future annual report notification)
or further information concerning this matter, please c	call:
MARIA P SAJON	954-588-3158 at ()
Name of Contact Person	Area Code Daytime Telephone Number
Mailing Address:	Street Address:
Registration Section	Registration Section
Division of Corporations	Division of Corporations
P.O. Box 6327	The Centre of Tallahassee
Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DE \$125.00 Filing Fee \$130.00 Filing F Certificate	EPARTMENT OF STATE Fee & \$155.00 Filing Fee & \$160.00 Filing Fee, Certificate

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

		lity Company," "L.L.C," or "LLC
	35-2553575 3.	
ich foreign limited liability company is organized)	5. (Ft:1 number,	if applicable)
(Date first transacted business in Florida if order to re-	vistration)	
(See sections 605.0904 & 605.0905, F.S. to determine	penalty liability)	
507	304 Indian Trace Suite 507	
	(Mailing Address)	
	WESTON, FL 33326	
DC MANAGUNACHT CROUD LLC		_ ≥22 3 7
PG MANAGEMENT GROUP LLC		1. N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
304 Indian Trace Suite 507		POZI NOV 22 PM SECRETARY OF ALLAHASSELF
	33326 , Florida	V 22 PM 12: 26 DARY OF STATE WESSEL FLORID
_	of Florida registered agent: (P.O. Box 1	6. (Mailing Address) WESTON, FL 33326 of Florida registered agent: (P.O. Box NOT acceptable)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: PG MANAGEMENT GROUP LLC Name: ______ ■ Manager □ Manager 304 Indian Trace Suite 507 Member Address: □ Member Address: WESTON, FL 33326 □ Authorized □ Authorized Person Person □Other □Other____ □Other □Other Manager Name: □Manager Name: □Member Address: □ Member Address: □ Authorized □ Authorized Person Person □Other_______ □Other____ □Other_____ □Other____ □Manager Name: Manager Name: □Member Address: □ Member Address: ☐ Authorized □ Authorized Person Person Other____ Other____ □Other_____ Other _ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person MARIA P SAJON

Typed or printed name of signee

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Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LIONS RED AND WHITE LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF NOVEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

Authentication: 204714157

Date: 11-17-21