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K. Brumbley

Advanced Incorporating Service

1317 California Street P.O. Box 20396 Tallahassee, FL 32316 Phone: 850-222-CORP Fax: 850-575-2724 Email: wlopez@aisincfl.com Website: www.aisincfl.com

Barton Hils Mortgage LLC
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DATE 1/29/2/ TIME
Notes:

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. BARTON HILLS MO	RTGAGE LLC Limited Liability Company; must include "Limited	Liability Co	impany," "L.L.C.," or "LLC.")	
(If name imagailable order alternale a	name adopted for the purpose of transacting business in Flo	ands. The atter	mate game must include "1 imited 1 inbit	lity Company " "L.1. C." or "L.1. C.")
TEXAS 1. (Jurisdiction under the law of which foreign limited tiability company is organized.)		75-3190360		
			(121100001)	
4	(Date first transacted business in Florida, It prior to a (See sections 605,0904 & 805,0905, F.S. to determine	registration.)	liņ)	
1900 BARTON HILLS DRIVE 5. (Street Address of Principal Office)		6. <u> </u>	00 BARTON HILLS DRIV	
AUSTIN, TX 78704		AŪ —	JSTIN, TX 78704	
7. Name and street address	ss of Florida registered agent: (P.O. Box	NOT acco	eptable)	2021 NOV
Name:	UNIVERSAL REGISTERED AGENT	S. INC.		FILE OV 29 BLANCO BLANCO
Office Address:	1317 CALIFORNIA STREET			D PM 12: PF STA PF OR
	TALLAHASSEE .	 	32304 Florida	07
	(City)		[Xmp code)	

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Respirated pathi's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Name and Address: Title or Capacity: Name: ASHLEY HALL ■ Manager ☐ Manager Name: _____ 1900 BARTON HILLS DRIVE ☐Member Address: Address: _____ □Member AUSTIN, TX 78704 ☐ Authorized □Authorized Person Person □Other □ Other Other Other □Мападег Name: ____ □Manager Name: Address: ______ ☐ Member □Member Address: _____ ☐ Authorized ☐ Authorized Person Person □Other____ Other _____Other_____ Other____ □Manager Name: ____ □Manager Name: Address: ☐ Member □Member Address: _____ ☐ Authorized □ Authorized Person Person □Other____ Other □Other _ _ _____ □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Office of the Secretary of State

Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles of Organization for Barton Hills Mortgage LLC (file number 800476816), a Domestic Limited Liability Company (LLC), was filed in this office on April 06, 2005.

It is further certified that the entity status in Texas is in existence.

In testimony whereof. I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on November 18, 2021.



Phone: (512) 463-5555

Prepared by: SOS-WEB

John B. Scott Secretary of State

TID: 10264

Fax: (512) 463-5709 Dial: 7-1-1 for Relay Services Document: 1095332340003