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NAME: LIV GRAND Dational TIC 2. LL

TYPE OF FILING: APPLICATION

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AUTHORIZATION: ABBIE/PAUL HODGE

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | name adopted for the purpose of transacting business in Florida. | The afternate name must include. Limited that | initity Company, L.L.C. or E.C. |
|----------------------------------|--|---|---------------------------------|
| Alabama | | 3 | |
| (Jurisdiction under the law of w | hich foreign limited liability company is organized) | 3(FEI numbe | er, if applicable) |
| | | | |
| | (Date first transacted business in Florida, if prior to registre (See sections 605,0904 & 605,0905, F.S. to determine pen | ition) alty liability) | |
| 2204 Lakeshore D | rive, Suite 450 | 2204 Lakeshore Drive. | |
| eet Address of Principal Office) | | 6. (Mailing Address) | |
| Birmingham, AL 35209 | | Birmingham, AL 3520 | 9 |
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| | ee at blorids ramiciarad scant: 10(1) Hov. N. D. | | |
| Name and street address | ss of Florida registered agent: (P.O. Box NO | 1 acceptable) | |
| Name and street addres | | <u>-</u> acceptable) | |
| Name: | Paracorp Incorporated | <u>-</u> | |
| Name: | | | |
| | Paracorp Incorporated | | Commission of Ship |
| Name: | Paracorp Incorporated | 32301 | CHAZA PA 2: 33 |

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Name and Address: Title or Capacity: Name: LIV Grand National Holdings, LLC **■**Manager □Manager 2204 Lakeshore Drive □Member □ Member Address: Suite 450 ☐ Authorized □ Authorized Birmingham, AL 35209 Person Person □Other____ □Other_____ Other □Other □Manager Name: □ Manager □Member Address: ☐ Member Address: □ Authorized ☐ Authorized Person Person □Other Other □Other □Other _____ □ Manager Name: _____ □Мапаger Name: _____ ☐ Member Address: □Member Address: _____ □ Authorized □ Authorized Person Person Other____ □Other____ Other___ Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0202 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. **CHE** Signature of an authorized person

Typed or printed name of signee

Peter J. Hardin

STATE OF FLORIDA

REGISTERED AGENT CONSENT FORM

DATE: 11/24/2021

ENTITY NAME: LIV Grand National TIC 2, LLC

REGISTERED AGENT NAME AND ADDRESS:

Paracorp Incorporated 155 Office Plaza Drive, 1st Floor Tallahassee, FL 32301

Paracorp Incorporated, having been designated to act as Statutory Agent, hereby consents to act in the capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statues.

Leticia Herrera, Assistant Secretary

Paracorp Incorporated

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that LIV Grand National TIC 2. LLC was formed in Alabama, Alabama on November 23, 2021. The Alabama Entity Identification number for this entity is 954-207. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

11/24/2021

Date

X.W. Merill

John H. Merrill

Secretary of State