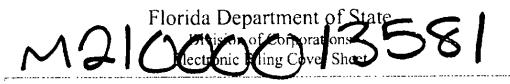
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From, Kaity Toon

10/14/21, 11:58 AM

Division of Corporations



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To:

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Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:

## Foreign Limited Liability Company ASCEND GROCERY, LLC Certificate of Status 0 Certified Copy 04 Page Count Estimated Charge \$155.00

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OCT 1 4 2021

From: Kaity Toon

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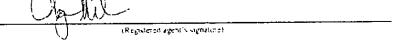
## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION (05:00)2, FLORIDA STATUTIS, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREKEY. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	name, adopted for the purpose of transacting historiess in al	nords. The vicerage generates, malake "Luant	ect Lubility Company," "Ed., Ciffor "LCC."	
trans, and services specialization	must studying for the bathese of granssering measures of the	mine, the heart is the mass included a one	er, rammy company, comments of	
Delawate		1		
(Jurisdiction under the law of which foreign hunted liability congrany is organized		ret (f.El number, if applicable)		
	(Pare first cannacted business in Florida, if prior to (See sections (dis (984 & 505 (995), It s) to determine	ne penalty likining)		
5800 N Orange Blossom Trail		5800 N Orange Blossom 5. (Maning Address)	Trail	
tree, Andress of Principal Office)		(Maring Address)		
Orlando, FL 32810		Orlando, FL 32810		
Numerous disposit a bless	es at Bhoide conjetered grows (P.O. Roy	NOT accentable)	202	
Name and street address	es of Florida registered agent: (P.O. Box	NOT acceptable)	2021 OU SECIA TALLA	
Name and street address Name:	es of Florida registered agent: (P O, Box NRAI Services, Inc.	<u>NOT</u> acceptable)	2021 OCT   1 SECRETARY FALLAHASSE	
		<u>NOT</u> acceptable)		

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



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8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
≝Manager	Name: Christopher S. Sherrell	LIManager	Name: Dean A. Little
.T.Member	Address: 4807 Lee Avenue	<b>EMember</b>	Address: 2514 F Golden Aster Circle
Authorized	Downers Grove, IL 60515	□Authorized	Payson, AZ 35541
Person		Person	
_CEO _Other		©OO <u></u> ©Other	LOther
□ Manager	Nicole S. Haasch	□Manager	Name:
_Member	Address: 4819 Oakwood Avenue		Address:
Authorized	Downers Grove, H. 60515	□ Authoriz <b>e</b> d	
Person		Person	
€Other	Other	□Other	[]Other
☐ Managor	Name:	□Manager	Name:
Member	Address:	□Member	Address:
T. Amhorized		i Nauthorized	
Person		Person	
Other			

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(linistopher S. Sherrell	
Christopher S. Sherrell, Manager and CEO	
Expedite printed many of signee	



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ASCEND GROCERY, LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE THIRTEENTH DAY OF OCTOBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204402481

Date: 10-13-21