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Division of Corporations

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From:

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Account Number : I20010000062 Phone : (323)962-8600

Fax Number

: (323)962-8600 : (323)962-3889

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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Foreign Limited Liability Company PIPS&DIP:FxAcademy&Trainings LLC

Certificate of Status	0
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COVER LETTER

TO:		ation Section n of Corporations					
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SULIC	C1	Name of Limited Liability Company					
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Please r	etum all	correspondence co	ncerning this matter to t	the following:			
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From: Sarah Acevedo

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOILOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY

COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: PIPS&DIP:FxAcademy&Trainings LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LUC.") (If name unavailable, enter alternate name adopted for the purpose of transacting business to Florida. The alternate name must include "Limited Liability Company," "LLC," or "LLC.") Alabama (Jurisdiction under the law of which foreign limited liability company is organized) 07/06/2021 [Date first transacted business in Florida, if prior to registration.]
[See sections 605.0904 & 605.0905, F.S. to determine penalty liability.] (Street Address of Principal Office) 3171 Forest Bend Rd., #2307 3171 Forest Bend Rd., #2307 Kissimmee, Florida 34746 Kissimmee, Florida 34746 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) UNITED STATES CORPORATION AGENTS, INC. Name:

Registered agent's acceptance:

Office Address:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

5575 S. Semoran Blvd., Suite 36

Orlando

CHEYENNE MOSELEY, ASSISTANT SECRETARY, UNITED STATES CORPORATION AGENTS, INC.

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacit	<u>y:</u>	Name and Address:
Manager	Name:	Manager	Name:	
Member	Address: 3171 Forest Bend Rd., #2307		Address:	
Authorized	Kissimmee, Florida 34746	☐ Authorized		
Person		Person		
Other	Other	Other		Other
Manager	Name:	Manager	Name:	
Member	Address:	Member	Address:	
Authorized		Authorized		
Person		Person		
Other	Other	Other		Other
Manager	Name:	☐ Manager	Name:	
Member	Address:	Member	Address:	
Authorized		Authorized		
Person		Person		
Other	Other	Other		Other

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

- Amon harry	/	
- Annua a Sentita	Signature of an authorized person	
duwan Hackett		
_	Typed or printed name of signee	

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that PIPS&DIP:FxAcademy&Trainings LLC was formed in Tuscaloosa County, Alabama on May 20, 2020. The Alabama Entity Identification number for this entity is 631-923. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20211007000011278

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/07/2021

Date

X 24. Merill

John H. Merrill

Secretary of State