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To:

Division of Corporations

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From:

Account Name

: REGISTERED AGENTS INC.

Account Number : I20090000081

Phone Fax Number : (307)200-2803 : (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:	

Foreign Limited Liability Company **ONE44 CAPITAL LLC**

Certificate of Status	0	
Certified Copy	0	
Page Count	04	
Estimated Charge	\$125.00	

Help

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN TIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	ame adopted for the purpose of transacting business in Flor	ida. The alternate name must include "Limited Liability	Company," "I. L.C," or "LLC.")	
New York	nich foreign limited hability company is organized)	3. 38-4054063 (FEI number, (Fapplicable)		
() All selection should the law () wi	ign recipioning models of the second			
	(Date first manuacted business in Florida, if prior to (See sections 605,0904 & 605,0905, F.S. to determi	registration.)		
7901 4th S		₆ 7901 4th St N		
STE 300	rincipal Office)	STE 300		
St. Petersbi	urg FL 33702	St. Petersburg	FL 33702	
Name and street addres	ss of Florida registered agent: (P.O. Box	NOT acceptable)	2021 SEP	
Name:	Registered Agent	s Inc.	- 3	
Office Address	7901 4th St N ST	E 300	PM IZ: 11 OF STATE -SEC. FL	
	St. Petersburg	, Florida 33702	- 기유 =	
	(Cuy)	(Zip code)		

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Name and Address: Title or Capacity: Title or Capacity: _{Name:} Ahron Fraiman Manager Name: ______ **M**anager 7901 4th St N STE 300 Address: Member Member St. Petersburg FL 33702 Authorized Authorized Person Person Other Other____ Other_ Other_ Name: ______ Manager Manager Address: ______ Address: ______ ☐ Member Member Authorized Authorized Person Person ___Other_____ Other____ Other _ Other_ Name: Manager | Name: Manager Address: Member Address: _____ ☐ Member Authorized []Authorized Person Person Other____ Other____ Other Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Riley Park

Lyped or printed name of signee

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROSSANA ROSADO, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: ONE44 CAPITAL LLC

DOS ID Number: 5234815

Entity Type: DOMESTIC LIMITED LIABILITY COMPANY

Entity Status: EXISTING
Date of Initial Filing with DOS: 11/14/2017

Statement Status: PAST DUE DATE

Statement Due Date: 11/30/2019

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on August 25, 2021 at 02:02 P.M.

ROSSANA ROSADO, Secretary of State

Brandon C Hugha

By Brendan C. Hughes

Executive Deputy Secretary of State

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