# Ma100001065a

| (Requestor's Name)                      |   |
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| (City/State/Zip/Phone #)                |   |
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| PICK-UP WAIT MAIL                       |   |
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| (Business Entity Name)                  |   |
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| (Document Number)                       |   |
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| Certified Copies Certificates of Status |   |
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| Special Instructions to Filing Officer: |   |
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#### **COVER LETTER**

|                                     | ration Section<br>n of Corporations   |   |  |
|-------------------------------------|---|---|--|
|                                     | BJ30A, LLC  |   |  |
| SUBJECT:                            | Name o  | f Limited Liability Company   |  |
| The enclosed "A<br>Existence, and c | application by Foreign Limited Liability Co<br>heck are submitted to register the above ref | mpany for Authorization to Transact Busine erenced foreign limited liability company to | ss in Florida," Certificate of transact business in Florida. |
| Please return all                   | correspondence concerning this matter to t  | he following:   |  |
|                                     | BRUCE JONES   |   |  |
|                                     |   | Name of Person  | 202  |
|                                     | LBJ30A, LLC   |   | FILED<br>2021 AUS 12 PM<br>SECRETARY OF<br>TAILLAHASSE       |
|                                     |   | Firm/Company  | 7  |
|                                     | 6460 SPRINGWATER DRIVE  |   | PR   |
|                                     |   | Address   | 3: FFA   |
|                                     | COLUMBUS, GA 31904  |   | LIE 2  |
|                                     | City  | /State and Zip Code   |  |
|                                     | BJONES@THE WOODRUFFWAY.COM  | [   |  |
|                                     | E-mail address: (to be u  | sed for future annual report notification)  |  |
| For further info                    | rmation concerning this matter, please call:  |   |  |
| BRUC                                | E JONES   | 706 464-6377<br>at ( )  |  |
| \                                   | Name of Contact Person  | Area Code Daytime Telepho   | one Number   |
|                                     | g Address:  | Street Address:   |  |
| _                                   | tration Section   | Registration Section  |  |
| Divis                               | ion of Corporations   | Division of Corporations  |  |

P.O. Box 6327

Tallahassee, FL 32314

Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| name unavailable, enter alternate name | adopted for the purpose of transacting business in Florid   | da. The atternate name must incli | ode "Limited Liabil | lity Company," "L.L.C | " or "LLC.") |
|--|---|-----------------------------------|---------------------|-----------------------|--------------|
| GEORGIA                                |   | 87 <b>-</b> 1235614<br>3.         |                     | 2021<br>SE(           |              |
| (Jurisdiction under the law of which   | foreign limited liability company is organized)   | J                                 | (FEI number,        | if applicable)        | <u> </u>     |
| AUGUST 1, 2021                         |   |                                   |                     | TARY<br>AHA           |              |
|  | (Date first transacted business in Florids, if prior to reg<br>(See sections 605.0904 & 605.0905, F.S. to determine | istration.)<br>penalty liability) |                     | PH<br>OF<br>SSE       |              |
| LBJ30A, LLC                            |   | LBJ30A, LLC                       |                     | EST S                 | 423          |
| treet Address of Principal Office)     | <del></del>   | O. (Mailing Address               | )                   | - N                   |              |
| 6460 SPRINGWATER DI                    | RIVE  | 6460 SPRINGW                      | ATER DRIVI          | E                     |              |
|  |   |                                   |                     |                       | <del></del>  |
| COLUMBUS, GA 31904                     |   | COLUMBUS, G                       | A 31904             |                       |              |
|  | f Florida registered agent: (P.O. Box <u>N</u>  | <u> </u>                          | A 31904             |                       |              |
|  | f Florida registered agent: (P.O. Box Marketter)  Cut Corporation System  | <u> </u>                          | A 31904             |                       |              |
| Name and street address o              | • • •   | NOT acceptable)                   | A 31904             |                       |              |
| Name and street address o  Name:       | CTT CORPORATION SYSTEM  1200 SOUTH PINE ESLAND F  | NOT acceptable)                   |                     |                       |              |
| Name and street address o              | CUT CORPORATION SYSTEM  1200 SOUTH PINE ESLAND F  | NOT acceptable)                   |                     |                       |              |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: BRUCE JONES Name: \_\_ □Manager **■** Manager Address: \_\_\_ 6460 SPRINGWATER DR **■** Member **≡**Member COLUMBUS, GA 31904 COLUMBUS, GA 31904 Authorized **Authorized** Person Person □Other\_\_\_\_ Other\_ Other Other\_\_\_\_ Name: □Manager ☐Manager ☐ Member □Member Address: Address: \_ ☐ Authorized ☐ Authorized Person Person □Othe № Other\_\_\_\_ Other\_\_\_\_ □Other\_ □Manager Name: □Manager □Member Address: □Member Address: \_\_\_\_\_\_ □Authorized ☐ Authorized Person Person Other\_\_\_\_ ☐ Other\_\_\_\_\_ Other\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

BRUCE F JONES

Typed or printed name of signee

Control Number: 21136206

## STATE OF GEORGIA

# **Secretary of State**

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the scal of my office that

### LBJ30A, LLC

a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

> Docket Number : 21751103 Date Inc/Auth/Filed: 05/19/2021 Jurisdiction : Georgia Print Date : 08/03/2021

Form Number : 211



Brad Raffonsperger

**Brad Raffensperger** Secretary of State