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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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Foreign Limited Liability Company MII Vertical, LLC

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Help

COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDAY

Dougias Astralaga

Pensacola

1700 West Main Street, Suite 400

To: 18506176383

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY

MH Vertical, LLC

(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.C." or "LLC.")

(if name unavailable, enter thermate name adequed for the purpose of tramacting business in Honda. The abernate name must include "Limited Liability Company," "L.C." or "LLC.")

Alahuma

2.

(Date first transacted business in Horida, if pries to registration.)

(See sections 6015 0904 & 603 0905, E.S. to determine penalty, liability)

29891 Woodrow Lane

5.

(Street Address of Fruiting 10 fixee)

Suite 300

Spanish Fort. AL 36527

7. Name and street address of Florida registered agent: (P.O. Box. NOT acceptable)

Registered agent's acceptance:

Office Address:

Name:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

, Florida

(Registered agent's operators)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacit	<u>Y:</u>	Name and Address:
≣Manager	Name: Nathan L. Cox	□Manager	Name:	
□Member	Address: 29891 Woodrow Lane	□Member	Address:	
□Authorized	Suite 300	□Authorized		
Person	Spanish Fort, AL 36527	Person		
☐Other	Other	Other		□ Other
⊖Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
∐Authorized		□Authorized		
Person		Person		
□Other	Other	□Other		Other
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		□Authorized		
Person		Person		
□Other	Other	□Other		□Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree fellony as provided for in \$817.155, F.S.

	Signature of an mithwrized person	
Nathan L. Cox		
	Typed or priesed some of signer	

From: Ranae McGraw

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that MH Vertical, LLC was formed in Alabama, Alabama on July 9, 2021. The Alabama Entity Identification number for this entity is 872-118. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210802000002880

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

08/02/2021

Date

X 24. Murill

John H. Merrill

Secretary of State