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FARMER PRICELLP

EDWARD M. PRICE, JR.* ERNEST H. HORNSBY **ELIZABETH B. GLASGOW** HARRY P. HALLT ASHTON H. OTT RUSSELL N. PARRISH" MCDAVID FLOWERS M. AMELIA MITTA

* ALSO ADMITTED IN FLORIDA † ALSO ADMITTED IN GEORGIA ATTORNEYS AT LAW

100 ADRIS PLACE DOTHAN, ALABAMA 36303 WWW.FARMERPRICE.COM

> PHONE (334) 793-2424 FAX (334) 793-6624

J. HUBERT FARMER (1896-1976) [AMES H. FARMER. JR. (1930-1999)

July 19, 2021

Florida Dept. of State Registration Section Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

> Re: LBAM-FLYNN, LLC

Dear Sir/Madame:

Please find enclosed the original and copy of the Application for Certificate of Authority for the above referenced LLC for filing with your office. I have also enclosed a check in the sum of \$125.00 for the filing fee and would appreciate the return of a filed copy in the self-addressed stamped envelope that I have provided for your convenience.

Thanking you, I am

Sincerely,

Myra S. Henderson Paralegal

COVER LETTER

HR IFCT	LBAM-Flynn, LLC :				
0000001	Nam	Name of Limited Liability Company			
		Company for Authorization to Transact Business in Florida." Certifica referenced foreign limited liability company to transact business in Florida.			
ease retu	rn all correspondence concerning this matter t	to the following:			
	Myra S. Henderson				
		Name of Person			
	FarmerPrice LLP				
Firm		Firm/Company			
	100 Adris Place				
		Address			
	Dothan, Alabama 36303				
	C	City/State and Zip Code			
	myra@farmerprice.com				
	E-mail address: (to be	e used for future annual report notification)			
r further	information concerning this matter, please ca	н:			
Myra S. Henderson		334 793-2424 at ()			
***	Name of Contact Person	Area Code Daytime Telephone Number			
Mailing Address:		Street Address:			
Registration Section		Registration Section			
Division of Corporations Division of Corporations					
P.O. Box 6327 The Centre of Tallahassee Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		The Centre of Tallahassee			
	nclosed is a check for the following amount: loase make check payable to: FLORIDA DEI	PARTMENT OF STATE			

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A PORFIGN LAMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: LBAM-Flynn, LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.") (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "U. L.C." or "LLC.") Alabama (Jurisdiction under the law of which foreign limited liability company is organized) (Date first transacted business in Florida, if prior to registration.)
(See sections 695.0904 & 605.0905, F.S. to determine penalty finbility) 2733 Ross Clark Circle (Street Address of Principal Office) Dothan, Alabama 36302 Dothan, Alabama 36301 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Registered Agent Solutions, Inc. Name: 155 Office Plaza Drive Office Address: Tallahassee Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Adam Saldana, Asst. Secretary

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:	•	Name and Address:
■ Manager	Name: Larry Blumberg and Associates, In	□Manager	Name:	
□Member	Address: 2733 Ross Clark Circle	□Member	Address:	
■ Authorized	Dothan, Alabama 36301	□Authorized		
Person	Larry G. Blumberg	Person		
□Other	Other	Other		□Other
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		□Authorized	····-	
Person		Person		
□Other	□Other	Other		Other
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		□Authorized		
Person		Person		
□Other	Other	Other		□Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

-	Signature of an authorized person	
Larry G. Blumberg	San S. Blundux	
	Typed or printed name of signee	

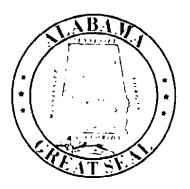
John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that LBAM-Flynn, LLC was formed in Houston County, Alabama on July 15, 2021. The Alabama Entity Identification number for this entity is 873-197. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210719000006386

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

07/19/2021

Date

X 74. Menill

John H. Merrill

Secretary of State