## M21000009022

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|                      | (Business Entity Name)   |
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7/15/2021

NAME: CAR WASH JAX BEACH, LLC

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abbie Hodge

#### COVER LETTER

| лвјест:         | Na Na                                                                                                     | ame of Limited Liability Company                                                                                                                                                                                |                    |  |  |
|-----------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|--|
| a anglesed 7.4. |                                                                                                           | • • •                                                                                                                                                                                                           |                    |  |  |
| istence, and ch | optication by Poreign Limited Liabilitieck are submitted to register the above                            | ty Company for Authorization to Transact Business in Florida," C<br>we referenced foreign limited liability company to transact busines                                                                         | Certifi<br>es in i |  |  |
|                 | correspondence concerning this matter                                                                     |                                                                                                                                                                                                                 | 32 111 1           |  |  |
|                 | JILL WHITE                                                                                                |                                                                                                                                                                                                                 |                    |  |  |
|                 |                                                                                                           | Name of Person                                                                                                                                                                                                  |                    |  |  |
|                 | NATIONAL SERVICE INFORMAT                                                                                 | TION, INC                                                                                                                                                                                                       |                    |  |  |
|                 |                                                                                                           | Firm/Company                                                                                                                                                                                                    |                    |  |  |
|                 | 145 BAKER ST                                                                                              |                                                                                                                                                                                                                 |                    |  |  |
|                 |                                                                                                           | Address                                                                                                                                                                                                         |                    |  |  |
|                 | MARION OHIO 43302                                                                                         |                                                                                                                                                                                                                 |                    |  |  |
| -               | . (                                                                                                       | City/State and Zip Code                                                                                                                                                                                         |                    |  |  |
| V               | ORME@EIGFW.COM                                                                                            |                                                                                                                                                                                                                 |                    |  |  |
|                 | E-mail address: (to b                                                                                     | ne used for future annual report notification)                                                                                                                                                                  |                    |  |  |
| further informa | ation concerning this matter, please ca                                                                   | all:                                                                                                                                                                                                            |                    |  |  |
| ЛLL WH          | ITE                                                                                                       | 740 387-6806                                                                                                                                                                                                    |                    |  |  |
|                 | Name of Contact Person                                                                                    | Area Code Daytime Telephone Number                                                                                                                                                                              |                    |  |  |
|                 | ion Section                                                                                               | Street Address: Registration Section                                                                                                                                                                            |                    |  |  |
| P.O. Box        | of Corporations<br>6327                                                                                   | Division of Corporations The Centre of Tallahassee                                                                                                                                                              |                    |  |  |
| -               | see, FL 32314                                                                                             | 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303                                                                                                                                                          |                    |  |  |
| Please mak      | s a check for the following amount:<br>te check payable to: FLORIDA DEP,<br>Filing Fee S130.00 Filing Fee | ARTMENT OF STATE  &  \$\begin{align*} \text{ \text{\$160.00 Filing Fee. Certify}} \text{ \text{\$2.00 Filing Fee. Certify}} \text{ \text{\$3.00 Filing Fee. Certify}} \text{ \text{\$3.00 Filing Fee. Certify}} | ficate             |  |  |

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

|                                                              | e name adopted for the purpose of transacting business in Florid                                                        | <ol> <li>The alternate name must inc</li> </ol> | thide "Limited Liabil | ity Company," "L. [   | LC "or"! I             |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|-----------------------|------------------------|
| LAWARE                                                       |                                                                                                                         |                                                 |                       |                       | L.C. D. C.             |
| risdiction under the law of                                  | which foreign limited liability company is organized)                                                                   | 3.                                              | (FEI number, i        | (applicable)          |                        |
| ON FILING                                                    |                                                                                                                         |                                                 |                       |                       |                        |
|                                                              | (Date first transacted business in Florida, if prior to regis<br>(See sections 605.0904 & 605.0905, F.S. to determine p | tration.)                                       |                       | _                     |                        |
| 7 W. BERRY ST S                                              |                                                                                                                         | enalty liability)                               |                       |                       |                        |
| ddress of Principal Office)                                  |                                                                                                                         | 6. (Mailing Address                             |                       |                       |                        |
| RT WAYNE, IN 40                                              |                                                                                                                         | (Mailing Address                                | 1)                    |                       |                        |
| KI WATELINE                                                  | 0002                                                                                                                    |                                                 |                       |                       |                        |
|                                                              |                                                                                                                         |                                                 |                       |                       |                        |
|                                                              |                                                                                                                         |                                                 |                       | <del>,,,,,</del> ,,,, |                        |
|                                                              |                                                                                                                         |                                                 |                       |                       |                        |
| ne and street addres                                         | ss of Florida registered agent: (P.O. Box NO                                                                            | OT acceptable)                                  |                       | 8                     |                        |
| ne and <u>street addres</u>                                  | ss of Florida registered agent: (P.O. Box NC                                                                            | OT acceptable)                                  |                       | i.e                   | 202                    |
|                                                              | ss of Florida registered agent: (P.O. Box NC<br>NRAI Services, Inc.                                                     | OT acceptable)                                  |                       | :                     | 2021 JU                |
| ne and <u>street addres</u><br>Name:                         | NRAI Services, Inc.                                                                                                     | OT acceptable)                                  |                       | 2m                    | 2021 JUL 1             |
|                                                              |                                                                                                                         | OT acceptable)                                  |                       | in<br>in<br>in        | 2021 JUL 15            |
| Name:                                                        | NRAI Services, Inc.                                                                                                     |                                                 | 33324                 | 2 m                   | 2021 JUL 15 AH         |
| Name:                                                        | NRAI Services, Inc. 1200 South Pine Island Road                                                                         |                                                 | 33324<br>(Zin code)   | 24. ***<br>****       | ÆH 9:                  |
| Name:<br>Office Address:                                     | NRAI Services, Inc. 1200 South Pine Island Road Plantation (City)                                                       | ······································          | 33324<br>(Zip code)   | in<br>in<br>tree      | Ž <del>i</del>         |
| Name:  Office Address:  red agent's accept been named as res | NRAI Services, Inc.  1200 South Pine Island Road  Plantation  (City)  tance:                                            | Florida                                         | (Zip code)            | ton to                | ħĦ 9: 06               |
| Name:  Office Address:  red agent's accept been named as res | NRAI Services, Inc. 1200 South Pine Island Road Plantation (City)                                                       | ss for the above state                          | (Zip code)            | tity company i        | 1. 1. 9: 06 at the pl. |

|                                                                     | Name and Address:                       | Title or Capac                                                                                          | <u>ity:</u>    | Name and Address                                                 |
|---------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|
| □Manager                                                            | Name: Anthony M. Zirille                |                                                                                                         | Name:          |                                                                  |
| □Member                                                             | Address: 127 W. Berry Street, Suite 300 |                                                                                                         | Address: _     |                                                                  |
| ■ Authorized                                                        | Fort Wayne, IN 46802                    |                                                                                                         |                |                                                                  |
| Person                                                              |                                         | Person                                                                                                  |                |                                                                  |
| □Other                                                              | Other                                   | Other                                                                                                   |                | Other                                                            |
| □Manager                                                            | Name:                                   |                                                                                                         | Name:          |                                                                  |
| □Member                                                             | Address:                                |                                                                                                         |                |                                                                  |
| □Authorized                                                         |                                         |                                                                                                         |                |                                                                  |
| Person                                                              |                                         | Person                                                                                                  |                |                                                                  |
| Other                                                               | Other_                                  | □Other                                                                                                  |                | □Other                                                           |
| ]Manager                                                            | Name:                                   | □Manager                                                                                                | Name:          |                                                                  |
| Member                                                              | Address:                                |                                                                                                         |                |                                                                  |
| Authorized                                                          |                                         | □ Authorized                                                                                            |                |                                                                  |
| Person                                                              |                                         | Person                                                                                                  |                |                                                                  |
| Other                                                               | □ Other                                 | ☐ Other                                                                                                 |                | Other                                                            |
| Attached is a certi-<br>risdiction under the<br>the translator must | executed in accordance with section 60  | our Florida Department of Stai<br>s old, duly authenticated by the<br>tificate is in a foreign language | te Annual Repo | rt form. 3 custody of records in the of the certificate under oa |

Typed or printed name of signee

Page 1

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "CAR WASH JAX BEACH, LLC" IS DULY
FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD
STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS
OFFICE SHOW, AS OF THE FIFTEENTH DAY OF JULY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CAR WASH JAX BEACH, LLC" WAS FORMED ON THE FOURTEENTH DAY OF JULY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

at corp.delaware.gov/auth

Authentication: 203679489

Date: 07-15-21

6083527 8300 SR# 20212710670