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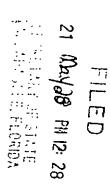
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PICK-UP	☐ WAIT	MAIL
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TO: Registration Section Division of Corporations
SUBJECT: AND REPLESTATE LLC
Name of Limited Liability Company
The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida
Please return all correspondence concerning this matter to the following:
LARAM KRAKOW
Name of Person
Pro Real Estate LLC
Firm/Company
21566 ArBor Lpy
Address
130 CF Rpto, Fl 33433
City/State and Zip Code
City/State and Zip Code  Port Inc. (OF)
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
LAUrence Khalcor a1,301, 300-7587
Name of Contact Person Area Code Daytime Telephone Number
Mailing Address: Street Address:
Registration Section Registration Section
Division of Corporations P.O. Box 6327  Division of Corporations The Centre of Tallahassee
Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303
Enclosed is a check for the following amount:
Please make check payable to: FLORIDA DEPARTMENT OF STATE  \$\sim \sim \sim \sim \sim \sim \sim \sim

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

e unavailable, enter alternate name adopted for the purpose of transacting business in F	lorida. The alternate name must include "Limited Liability Company," "L.L.C." or "L.D.
urisdiction under the law of which foreign limited liability company is organized)	3. (FEI number, if applicable)
(Date first transacted business in Florida, if prior to (See sections 605,0904 & 605,0905, F.S. to determ	sine penalty liability)
21566 ArBur LAY	6. 21566 ArBor WAY
OCP 12071, F1 3343)	BOCP NOTON H 3243
ame and street address of Florida registered agent: (P.O. Box	x NOT acceptable)
Name: LPUrence Kr	2 plcoH
Name: LPUrence Kr Office Address: 21566 Arkor	
2/566 Arror	LM Florida (Zip code)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: SA MUCI KRAKOW Manager □ Manager Name: Address: 21566 Price WPM □Member □Member Address: □ Authorized □ Authorized Person Person □Other\_\_\_\_ □Other □Other \_\_\_\_ □Other ☐ Manager Name: \_\_\_\_\_ □Manager Name: □Member ☐ Member Address: □ Authorized □ Authorized Person Person □Other □Other □Other □Other\_\_\_\_\_ Name: \_\_\_\_ □ Manager Manager Address: □Member Address: □Member □ Authorized ☐ Authorized Person Person Other\_\_\_\_ Other □Other □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0233 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

## United States of America State of Wisconsin

#### DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Patti Epstein, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

### AND REAL ESTATE LLC

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is April 27, 2016.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.

OF Wiscontin

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on May 12, 2021.

PATTI EPSTEIN, Administrator

Division of Corporate and Consumer Services

Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code: 297737-CBD697F2