To:

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : M. BURR KEIM COMPANY

Account Number : I19990000242 Phone : (215)563-8113 Fax Number : (215)977-9386

Enter the email address for this business entity to be used for future? annual report mailings. Enter only one email address please.

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Foreign Limited Liability Company NU-AGE INDUSTRIES, L.L.C.

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To:

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0802, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

NU-AGE INDUSTRIES (Name of Foreign)	imited Cability Company; must include "Cimited Cab	hity Contemy," "[_L.C.," or "LLC"]	
New York	ame adopted for the purpose of transacting business in Florida sick foreign limited liability company is organized)	The ellerance name visual include "Lumited Lini 3	
4.	Date first insuraced functions or Florida, if prior to regard (See actions 605,0904 & 605,0905, F.S. in determine par	usion) ustry leabelety)	
12600 Snell Lane		12600 Snell Lane 6. (Mailing Address)	
(Street Address of Francipal Office) Orlando, FL 32817		Oriando, FL 32817	
7. Name and street address	s of Florida registered agent: (P.O. Box NC	OT acceptable)	SECRETALLES
Name.	Anthony Chillino		
Office Address:	7901 4th Street North, Suite 5617 5616		12 6 L
	St. Petersburg	33702 , Florida (<i>Lip</i> code)	MH IO: 56
	(5.7)		₩ 6

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position? us registered agent

Page: 3 of 4

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To:

٥	For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to
	anage (up to six (6) total):
1114	title Re Lob to tay (a) to mile.

Title or Capacity;	Name and Address:	Title or Capacity	Name and Address:
Manager	Name: Anthony Chillino	Manager	Name.
■ Member	Address: 12600 Snell Lane	□Member	Address:
Authorized	Orlando, FL 32817	☐ Authorized	
Person		Person	
Other	Cost	Other	□Other
Manager	Name:	□Manager	Name:
□Member	Address:	Member	Address:
□Authorized		□ Authorized	
Person		Person	
□Other		□Other	□Other
□Manager	Name:	Manager	Name:
□Member	Address:		Address:
□ Authorized		Authorized	
Регѕол		Person	
Other	□Other	Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Anthony Chillino, Member Typed or printed name of signer From: M. BURR KEIM CO Fax: 12159779386

Fax: (850) 617-6383

Page: 4 of 4

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State of New York Department of State } ss:

To:

I hereby certify, that NU-AGE INDUSTRIES, L.L.C. a NEW YORK Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 07/16/1997, and that the Limited Liability Company is existing so far as shown by the records of the Department.

The Biennial Statement is past due.



Witness my hand and the official seal of the Department of State at the City of Albany, this 08th day of June two thousand and twenty-one.

Brendan C. Hughes

Executive Deputy Secretary of State

Braden C Higher

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