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PICK-UP WAIT MAIL						
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TO:

FLORIDA DEPARTMENT OF STATE

FROM:

LOCAL MORTGAGE GROUP, LLC

C/O Michael Fishman

22075 Water Run Ct

Ashburn, VA 20148

RE: MISSING DOCUMENTS FOR REGISTERING FOREIGN COMPANY IN FLORIDA

To Whom It May Concern,

My name is Michael Fishman, and I am the owner of LOCAL MORTGAGE GROUP, LLC in Virginia. I am trying to get Mortgage Broker license in Florida, and I sent you company registration form for foreign corporation and check of \$160 couple weeks ago. Unfortunately, by mistake I forgot to include documents for my company from Virginia.

I noticed that you received my initial application and cashed my check payable to Florida Department of States

Please see attached documents required to register my company with Florida Department of State:

- 1. Virginia Certificate of Corporation for LOCAL MORTGAGE GROUP, LLC
- 2. Virginia Certificate of Fact for LOCAL MORTGAGE GROUP, LLC
- 3. Virginia Article of Corporation for LOCAL MORTGAGE GROUP, LLC
- 4. IRS EIN Registration
- 5. Copy of the \$160 check cashed by Florida Department of State
- 6. Cover Letter for registering LOCAL MORTGAGE GROUP, LLC in Florida
- 7. Application by Foreign LLC for Authorization to transact business in Florida.

I hope this will satisfy all Florida Department of State Registration requirements for foreign companies.

If you have any questions, please call me at 703-539-2930 or email at info@localmortgagegroup.com.

Respectfully,

Michael Fishman

05/07/2021

Date

RECEIVED.

### **COVER LETTER**

TO:	Registration Section Division of Corpora					
SUBJI	Local Mortgage	: Group, LLC				
Name of Limited Liability Company						
			mpany for Authorization to Transact Business in Florida, Terenced foreign limited liability company to transact busing			
Please	eturn all corresponder	nce concerning this matter to t	he following:			
	Michael Fi	shman				
	Name of Person Local Mortgage Group, LLC					
					-	
			Firm/Company	2021 HAY 21	7116521	
	22075 Water Run Ct				1	
			Address	PM 3:	مسا	
Ashburn, VA 20148				20		
		City/State and Zip Code				
info@localmortgagegroup.com						
E-mail address: (to be used for future annual report notification)						
For fur	her information conce	rning this matter, please call:				
Michael Fishman			703 539-2930 at ()			
	Nar	ne of Contact Person	Area Code Daytime Telephone Number			
Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		orations	Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			
Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTMENT OF STATE  \$\Begin{array}{c} \$125.00 \text{ Filing Fee} & \Begin{array}{c} \$130.00 \text{ Filing Fee} & \Begin{array}{c} \$155.00 \text{ Filing Fee} & \Begin{array}{c} \$\$160.00 \text{ Filing Fee}. \text{ Certified Copy} \text{ of Status & Certified Copy}  of Status						

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Local Mortgage Group, (Name of Foreign I	LLC Limited Liability Company; must include "Limited"	Liability Company,""L.TC.," or "LLC.")			
(If name unavailable, enter alternate n	ame adopted for the purpose of transacting business in Flor	ida. The alternate name must include "Limited Lia	bility Company," "L.L.C," or "L.L.C.")		
Virginia		83-2835018			
2. (Jurisdiction under the law of wh	nich foreign limited liability company is organized)	3(FEI numbe	(FEI number, if applicable)		
N/A 4.			2021 ¥		
···	(Date first transacted business in Florida, if prior to re (See sections 605,0904 & 605,0905, F.S. to determine	gistration.) penalty liability)			
22075 Water Run Ct		6. (Mailing Address)			
(Street Address of Principal Office)		(Mailing Address)			
Ashburn, VA 20148		Ashbum, VA 20148			
7. Name and street address  Name:	s of Florida registered agent: (P.O. Box )  Svetlana Katsnelson	NOT acceptable)			
Office Address:	3340 NE 190th Street # 906				
	Aventura	33180 , Florida			
	(City)	(Zip code)	<del> </del>		
designated in this applicate to comply with the provision	gistered agent and to accept service of prion, I hereby accept the appointment as ons of all statutes relative to the proper a of my position as registered agent.    Docustance by:   CRegistered agent's significant in the proper in the prop	registered agent and agree to act in nd complete performance of my di	i this capacity. I further agre		

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Name and Address: Title or Capacity: Michael Fishman □Manager Name: \_\_\_\_\_ □Manager 22075 Water Run Ct ☐ Member Address: □Member Ashburn, VA 20148 □ Authorized □ Authorized Person Person President \_\_\_\_ Owner □Other Other\_ Name: \_\_\_\_\_\_ □Manager □Manager □Member Address: Address: \_\_\_\_\_\_ □Member □ Authorized ☐ Authorized Person Person □Other\_\_\_\_ □Other\_\_\_ □Other \_\_\_ □Other\_\_\_\_ Name: \_\_\_\_\_\_ □Manager Name: \_\_\_\_\_\_ □Manager ☐Member Address: \_\_\_\_\_\_\_ □Member Address: \_\_\_\_\_\_ □ Authorized □ Authorized Person Person □Other \_\_ \_\_\_\_ Other \_\_\_ Other\_\_\_\_\_ □Other\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person

Typed or printed name of signee

Michael Fishman

# Commonwealth of Hirginia



## State Corporation Commission

#### CERTIFICATE OF FACT

1 Certify the Following from the Records of the Commission:

That Local Mortgage Group, LLC is duly organized as a limited liability company under the law of the Commonwealth of Virginia;

That the limited liability company was formed on December 12, 2018; and

That the limited liability company is in existence in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

May 19, 2021

Bernard J. Logan, Clerk of the Commission

CERTIFICATE NUMBER: 2021051915891489