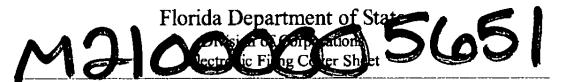
Division of Corporations



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000189593 3)))



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To: From: Account Name : INCORP SERVICES INC

Division of Corporations

Fax Number : (850)617-6383

Account Number : I20120000007

Phone : (702)866-2500 Fax Number : (702)866-2689

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

Foreign Limited Liability Company HSC Bristol, LLC

Certificate of Status	0
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Estimated Charge	\$155.00

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From: GFI FaxMaker To: 8506176380 Page: 2/5 Date: 5/11/2021 1:25:48 PM COVER LETTER H21000189593 3 TO: Registration Section Division of Corporations HSC Bristol, LLC SUBJECT: Name of Limited Liability Company The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida. Please return all correspondence concerning this matter to the following: Desiree Miller Name of Person InCorp Services, Inc. Hirm/Company 3773 Howard Hughes Pkwy. · Suite 500S Address Las Vegas, NV 89169-6014 City/State and Zip Code documents@incorp.com E-inail address: (to be used for future annual report notification) For further information concerning this matter, please call: Desiree Miller on behalf of InCorp Services, Inc. at Name of Contact l'erson Area Code Daytime Telephone Number

Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahussee, F1. 32314

Street Address:
Registration Section
Division of Corporations
The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: FLORIDA DEPARTMENT OF STATE

\$125.00 Filing Fee

\$130.00 Filing Fee & \$155.00 Filing Fee

S160.00 Filing Fee, Certificate of Status & Certified Copy

From: GFI FaxMaker

To: 8506176380

H21000189593 3

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0802, FLORIEM STATUTES THE POLLOWING IS SUBMITTED TO REGISTER A PUREICH LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

mare interactable enter alterna-	a name of well first				
The state of the s	e name adopted for the purpose of immacing histories in P	lorida. The alterruse name map include "I inmed Linki	ility Company, "LalaC," or "LiaCC)		
Alabama		3, 85-3248099			
(Juridiction under the law of which threign limited lightlity company is organized)		(Fill monder, if applienble)			
Upon Registration					
	(Unite first impacted business to Florids, if prior to (See sections 605,0004 & 605,0905, F.S. to deserted	registration.) or penalty frability)			
805 Trione Ave		_{6.} 805 Trione Ave			
es Address of Principal (Thice)		(Maiting Address)			
Daphne, AL 36526	<u> </u>	Daphne, AL 36526			
			2		
Vame and <u>street a</u> dd <u>re</u>	ss of Florida registeral agent: (P.O. Box	NOT_acceptable}	ZÓZITAY		
Nanio:	InCorp Services, Inc.	_			
Office Address:	17888 67th Court North		# 90 0 0 0		
	Loxahatchee	Electric 33470	O C		
	(City)	Florida 33470 (Zip sode)			

Registered agent's acceptance:

Having been named as registered exent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with accept the obligations of my position as registered agent.

isabel Burgos on behalf of Incorp Services, Inc.

H21000189593 3

8. For initial indexing purposes, list names, title of capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity	1200		Title or Capacity	i <u>i</u>	Name and Address:
∐Manager	Name: Haymes S. Snedeker	er .	ПМападет	Name;	
■ Member	Address:		ElMumber		
[]Authorized			L]Authorized	-	· · · · · · · · · · · · · · · · · · ·
Person	Daphne, AL 36526	~·	Person		
□Other		·	□Other		□Other
□Manager	Name:		☐Manager	Name:	
□Member	Address:		1_1Member		
□Authorized			D'Authorized		
Person			Person		
□Other	EJOther	1	□Other		
□Manager	Name;		□Мапаger	Name:	
17Member	Address:		☐ Member		
El Authorized			□Authorized		
Person		·	Person		
□ Other	□Other		□Other_		[](Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State consumption a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Haymes S. Snedeker

Tyred or printed name of algore H21000189593 3

H210001895933

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that HSC Bristol, LLC was formed in Baldwin County, Alabama on October 1, 2020. The Alabama Entity Identification number for this entity is 719-633. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210511000019556

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/11/2021

Date

J. W. Merill

John H. Merrill

Secretary of State

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