5/3/2021

Division of Corporations



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To:

Division of Corporations

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From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (514)280-3338 : (954)208-0845 Fax Number

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## Foreign Limited Liability Company Revere/Curry LLC

Certificate of Status	0		
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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION (08.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: Revere/Curry LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LUC.") (If name introdiable, coper alternate name adopted for the purpose of cameacting business in Florida. The alternate name must include "Limited Liability Company," "LLC," or "LLC," } Alabama (flaridation under the law of which fereign limited liability company is organized) (Date first transacted business in Florida, if prior to registration.)
(See sections 605,0004-2/605-0505), F.S. to determine penalty finbility) 5. 2240 Rocky Ridge Road (Street Address of Principal Office) (Mailing Address) Birmingham, AL 35216 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Business Filings Incorporated Name: 1200 South Pine Island Road Office Address: Plantation , Florida

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Brenna Slutter, Oast Scontary,
(Registered agent's signature)

To: 18506176383

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity	<u>v:</u>	Name and Address:
∃Manager	Name: Revere Control Systems, Inc.	El Manager	Name:	
⊠Member	Address: 2240 Rocky Ridge Road	□Member	Address:	
□Authorized	Binningham, AL 35216	© Authorized		
Person		Person		
COther		□Other		□Other
⊏Manager	Name:	⊏Manager	Name:	
⊡Atember	Address:	□Member	Address: _	
□Authorized		□Authorized		
Person		Person		
□Other	□Other	□Other		□Other
⊞Manager	Name:	⊡Manager	Name:	
∐Member	Address:	□Member	Address: _	
□Authorized		□Authorized		
Person	and the second s	Person		
□Other		□Other		□Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605,0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S.

Signature of an authorized per-en

From: Ranae McGraw

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Revere/Curry LLC was formed in Alabama, Alabama on April 12, 2021. The Alabama Entity Identification number for this entity is 846-299. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210430000022504

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/30/2021

Date

J. 74. Menill

John H. Merrill

Secretary of State