Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name: REGISTERED AGENTS INC.

Email Address:_

Account Number: 120090000081 Phone: (307)200-2803 Fax Number: (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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Foreign Limited Liability Company
Area Lending LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Area Lending LLC

_	-	85-3964171
Pennsylva Burisdiction under the law of v	high toreign limited liability company is organized)	3. (FEI number, if applicable)
	(Date first transacted business in Florida, it prior to	registration)
	The sections 605 0904 & 605 0905, F.S. to determ	ine penalty liability)
111 Buck rd Unit 500 Suite 1 (Street Address of Principal Office)		6. 7901 4th St N STE 300 (Mailing Address)
untingdon Valley I	Pennsylvania 19006	St. Petersburg, FL 3370
	ess of Florida registered agent: (P.O. Box	(NOT acceptable)
	Registered Agent	ts Inc.
Name and street addre		is Inc.

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Name and Address: Title or Capacity: _{Name:} David Dvorkin Manager Manager 111 Buck rd Unit 500 Suite 1 Address: ____ Address: Member **✓** Member Huntingdon Valley, PA 19006 Authorized ☐ Authorized Person Person Other_ Other____ Other_ Name: ______ Manager Address: Member Address: Member Authorized Authorized Person Person Other_ Other_ Other____ Other Manager Name: _____ Name: Manager Address: _____ Member Address: _____ Member Authorized Authorized Person Person Other____ Other____ Other Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Riley Park

Typed or printed name of signee

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

04/26/2021



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I DO HEREBY CERTIFY THAT.

Area Lending LLC

is duly registered as a Pennsylvania Limited Liability Company under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.

THE COULT OF THE COURT OF THE C

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Acting Secretary of the Commonwealth

Certification Number: TSC210426162410-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify