Division of Corporations

## 3/22/2021

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(((H21000115496 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

 $\bullet \bullet$ Enter the email address for this business entity to be used for future  $\omega$ annual report mailings. Enter only one email address please.\*\*

Email Address:\_

## Foreign Limited Liability Company 190 OCTANE RETAIL LLC

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 1        |
| Page Count            | 04       |
| Estimated Charge      | \$155.00 |

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Corporate Filing Menu

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From: James Tanks III

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and accept the obligations of my position as registered agent.

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTEN, THE FOLLOWING IN SUBMITTED TO REGISTER A FOREIGN. LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA 190 OCTANE RETAIL LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company;" (LLC," or "FLC.") (If name unavailable, enter alternate neure adopted for the purpose of francicing business or Florida. The alternate name must melicile "I mitted 3 islabily Company," "1.1. C." or "1.1. C." (Initialization under the law of which foreign familed hability company is organized) (Trie first transacted business in Florida if prior to registrature)
(See sections 695 6904 & 605 6905, F.S. to determine penalty hability) 1115 N, CAUSEWAY BLVD, SUITE 200 1115 N. CAUSEWAY BLVD. SUITE 200 (Street Address of Principal Office) MANDEVILLE, LA 70471 MANDEVILLE, LA 70471 7. Name and street address of Florida registered agent; (P.O. Box NOT acceptable) C T Corporation System Name. 1200 South Pine Island Road Office Address: Plantation Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with

(Registered agent's signature)

CT Corporation System Stephane Honey Stephanie Hencz, Assistant Secretary

DocuSign Envelope ID: 047E4770-A437-4910-9E25-FA09D0C45BFE

| ŝ.    | For initial indexing purposes, I | list names, title o | or capacity and a | ddresses of the p | nimary members | managers or per | sons authorized to |
|-------|----------------------------------|---------------------|-------------------|-------------------|----------------|-----------------|--------------------|
| 11323 | nage Iup to six (6) totall:      |                     |                   |                   |                |                 |                    |

| Fitle or Capacity: | Name and Address:             | Title or Capacity | <u>:</u>    | Name and Address: |
|--------------------|-------------------------------|-------------------|-------------|-------------------|
| ☑ Manager          | Name: JAMES VITRANO           | ☐ Manager         | Name:       |                   |
| ∏Memb <b>e</b> r   | Address: H15 N. CAUSEWAY BLVD | Member            | Address.    |                   |
| ☑ Authorized       | SUITE 200                     | T Authorized      |             |                   |
| Person             | MANDEVILLE, LA 70471          | Person            |             |                   |
| Other              | _ Other                       | Other             |             | Other             |
| Manager            | Name.                         | _ Manager         | Name:       |                   |
| Member             | Address:                      | □ Member          | Address:    |                   |
| Authorized         |                               | _ Authorized      | <del></del> |                   |
| Person             |                               | Person            |             |                   |
| Other              | Other                         | T Other           | ·····       | Other             |
| □ Manager          | Name:                         | Manager           | Name:       |                   |
| _Member            | Address:                      | _ Member          | Address:    |                   |
| ☐ Authorized       |                               | Authorized        |             |                   |
| Person             |                               | Person            |             |                   |
| Other              | ()ther                        | Other             |             | Other             |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9 Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605,0203 (1) (b), Florida Statutes. Lam aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$ 817,155, F.S.

| Х | Occusived by.                           |
|---|---|
|   | SZ7570DM57C78B5 et an authorized parson |
|   | James Vitrano, Manager                  |
|   | Exped or printed name of signer         |

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "190 OCTANE RETAIL LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE TWENTY-SECOND DAY OF MARCH, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202791038

Date: 03-22-21