3/8/2021

Division of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000094419 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (614)280-3338 Phone Fax Number : (954)208-0845

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:___

Foreign Limited Liability Company JM10-FFF, LLC

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$155.00

Electronic Filing Menu

Corporate Filing Menu

Help

DocuSign Envelope ID: 0E878019-0FA7-4FE2-8EBD-1B8E144E8927

* Page: 3 of 5

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPHANCE WITH SECTION 805.0002, FLORIDA STATUTES, THE FOILOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED HABILITY COMPANYIO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

DELAWARE				
		82-4168190 3. (117 number, if app (cable)		
THE PARTY OF THE PARTY OF W.	high foreign limited liability company is organized)	(11) number, if app ica	hle)	
MARCH 8, 2021				
	(Date first transacted business in Florida, if prior to of Sec sections 605 0904 & 605 0905; F.S. to determine	egetration) ie penalty liability)		
C/O Regus Spaces- Abner Kurtin		6 (Maling Address)		
cel Address of inneipal Office)		(Moling Address)	Mailing Address;	
1111 LINCOLN ROAD, SUITE 515		1111 LINCOLN ROAD, SUITE 513	i	
MIAMI BEACH, FL 33139		MIAMI BEACH, FL 33139	·	
Name and street addres	ss of Florida registered agent: (P.O. Box	NOT acceptable)	1	
Name and <u>street addres</u> Name:	CT Corporation System	<u>NOT</u> acceptable)		
		<u>NOT</u> acceptable)		
Name:	C T Corporation System 1200 South Pine Island Road	NOT acceptable) 33324 Florida (Ap code)		

(Registered agent's signature)

By:

From: James Tanks III

Page. 4 of 5

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity	<u>:</u>	Name and Address:
∐Manager	Name. ABNER KURTIN	_ Manager	Name:	
≅ Member	Address:	□ Member	Address:	
□Authorized ¹	1111 Lincoln Road, Suite 515, Miami Beach, Ft. 33139	□ Authorized		
Person		Person		
⊡Other	Other			Other
□Manager	Name:	∐Manager	Name:	
□Member	Address:	□ Member	Address:	:52
□ Authorized		☐ Authorized		<u> </u>
Person		Person		<u>, i </u>
□Other	Other	□Other		□ Other
				$\overline{\mathcal{U}}$
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
☐ Authorized		□ Authorized		
Person		Person		
()ther	. Other	[]Other		□Other

Important Notice Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted).
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

A-		
DIGEDISEONIN/23	Signature of an authorized person	
Abner Kurtin, Member		
	Expedia reinted name of signer	

s: 18506176383



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "JM10-FFF, LLC" IS DULY FORMED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF

THE EIGHTH DAY OF MARCH, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

Authentication: 202678937

Date: 03-08-21