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CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

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	REFERENCE	:	$n \times n$	7232314			
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FOREIGN FILINGS

NAME: URBAN 1211 ALTON LLC

XXXX QUALIFICATION (TYPE: LL)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY

 XX
 PLAIN STAMPED COPY

 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT# 61592

EXAMINER:

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN-LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Urban 1211 Alton LLC

(Name of Foreign Limited Liability Company; must includ	e "Limited Liability C	ompany," "L.L.C.," or "LLC	2.")		
(If name unavailable, enter alternate name adopted for the purpose of transacting bu	siness in Florida. The alte	rnate name must include "Limit	ed Liability Company	.," "L.L.C	2." or "LLC."
Delaware 2	<u></u>	(FEI	number, if applicable)	
4			SECH TAI	2021 MAR	
(Date first transacted business in Florida, (See sections 605,0904 & 605,0905, F,S	, if prior to registration) , to determine penalty lial	ntity)	n n n n n n n n n n n n n n n n n n n	4AR	
1251 Avenue of the Americas, 35th FLR 5.	1. 6.	251 Avenue of the A	mericas, 35th	FUR	5
(Street Address of Principal Office)		(Mailing Address)	OF STA	PM L: ۱	D
New York, NY 10020	N	ew York, NY 10020	1: 1:	8	_

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name:	Corporation Service Company	
Office Address:	1201 Hays Street	
	Tallahassee	32301 , Florida
	(Cuy)	(Zip code)

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company	\hat{D}	O. DU
By:	Ananda	t. Tolinin

(Registered agent's signature)

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8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	<u>Title or Capacity:</u>	Name and Address:
∎Manager	Name:Name:	□Manager	Name: SNURPI REIT II, Inc.
□Member	Address:	Member	Address:
Authorized	35th Floor	□Authorized	35th Floor
Person	New York, NY 10020	Person	New York, NY 10020
Other	Other	Other	Other
□Manager	Name:	□Manager	Name:
□Member	Address:	□Member	
□Authorized		Authorized	
Person		Person	FATE 48
Other	Other	□Other	Other
□Manager	Name:	□Manager	Name:
□Member	Address:	□Member	Address:
Authorized		□Authorized	
Person		Person	
Other	Other	Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, 1 am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

muel) Watter

Signature of an authorized person

Connell J. Watters

Typed or printed name of signee

<u>Delaware</u>

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "URBAN 1211 ALTON LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF MARCH, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "URBAN 1211 ALTON LLC" WAS FORMED ON THE EIGHTH DAY OF MARCH, A.D. 2021.



Jeffrey W Bullock, Secretary of State

Authentication: 202683274

Date: 03-09-21

Page 1

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SR# 20210840547 You may verify this certificate online at corp.delaware.gov/authver.shtml