2/3/2021

From: James Tanks III

Division of Corporations

Florida Department of State On on of corperations lectronic Frag Corper Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

Foreign Limited Liability Company Lombardi Electric, LLC

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$155.00

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APPROVE.

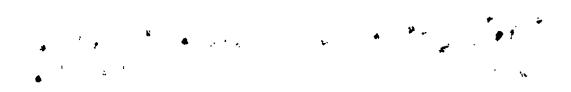
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Corporate Filing Menu

Help

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Page: 3 of 5



APPLICATION BY FOREIGN LIMITED MABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANYTOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

		eids. The alternate name must include "Limited Lish	
.A	nich foreign immted hability occupany is organized)	3. (FE) mainber	of analysis in
Literaturi mast, fee eas Gr se	net. to sign in the manually occupied is or games of	(SES MINIS	, II equinable)
02/01/2021			·
- · · · · · · · · · · · · · · · · · · ·	(Date first transacted business in Florida, il prior to p (Sen sections 605,0704 & 605,0705, F.S. to determin	egistration.) se penalty liability)	
3701 MAC LEE DRIV	F.	3701 MAC LEE DRIVE 6.	
ALEXANDRIA, LA 71302		6. (Mailing Address)	
		ALEXANDRIA, LA 71302	
			,, -
,			· · · · · · · · · · · · · · · · · · ·
Same and street address	s of Florida registered agent: (P.O. Box	NOT acceptable)	17.5
Name:	C T Corporation System		
Office Address:	1200 South Pine Island Road	,	112: 21
	Plantation	33324 , Florida	æ
	(Crty)	, riontia (7.p a-de)	

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

	C T Corporation System
By:	/s/ Rachel O'Connor - Assistant Secretary
_	(Registered agent's signature)

From: James Tanks III

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

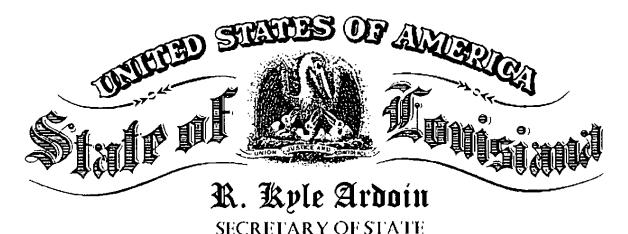
Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
™Manager	Name: Joseph Lombardi	■ Manager	Name: Michael B. Carbo
■Momber	Address:	■Member	Address: 3701 MAC LEE DRIVE
Authorized	ALEXANDRIA, LA 71302	■Authorized	ALEXANDRIA, LA 71302
Person		Person	
⊕Other	■ Other	■ Other	@Other
til Manager	Name:	■ Manager	Name:
Č			
≅ Member	Address:	Member	Address:
 Authorized		■ Authorized	
Person		Person	
© Other	Other	⊞Other	[E]Other
Manager	Name:	☑ Manager	Name:
■Member	Address:	 Member	Address:
■ Authorized		■ Authorized	
Person		Person	
⊠Other	• Other	≅Other	■Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605,0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S.

Ment 3 and	
Signature of an authorized person	
Michael B. Carbo	
Typed or printed name of signae	

16144554862



As Secretary of State of the State of Louisiana I do hereby Certify that

the Articles of Organization of

LOMBARDI ELECTRIC, LLC

Domiciled at ALEXANDRIA, LOUISIANA,

Were filed in this Office and a Certificate of Organization was issued on September 10, 2015,

I further certify that no Certificate of Dissolution or Termination has been issued.

In testimony whereof, I have hereunto sel my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

January 28, 2021

R 12 fe 182 Suretary of State

Web 42012639K



Certificate ID: 11330961#SLJ62

To validate this certificate, visit the following web site, go to Business Services, Search for Louisiana Business Filings, Validate a Certificate, then follow the instructions displayed.

www.sos.la.gov