## MALOWW 1300

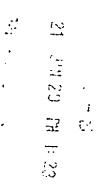
| (Re                     | equestor's Name)    |             |
|-------------------------|---------------------|-------------|
| (Ad                     | ddress)             |             |
| (Ad                     | ddress)             |             |
| (C                      | ity/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT              | MAIL        |
| <b>(B</b> )             | usiness Entity Nar  | me)         |
| (D                      | ocument Number)     |             |
| Certified Copies        | Certificates        | s of Status |
| Special Instructions to | Filing Officer:     |             |
|                         |                     |             |
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Office Use Only



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## COVER LETTER , . .

| TO:                                                     | Registration Section Division of Corporations                                                                                                                                        |                                                    |                 | 2                                       |                 |  |                       |                            |                |        |   |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------|-----------------------------------------|-----------------|--|-----------------------|----------------------------|----------------|--------|---|
|                                                         | H and H Contractors, LLC                                                                                                                                                             |                                                    | •               | ħ                                       | •               |  |                       |                            |                |        |   |
| SUBJ                                                    | ECT:                                                                                                                                                                                 | e of Limited Liability Cor                         | npany           |                                         |                 |  |                       |                            |                |        |   |
| Th                                                      | nclosed "Application by Foreign Limited Liability (                                                                                                                                  |                                                    |                 | t Business in Florida.                  | " Certificate o |  |                       |                            |                |        |   |
| Existe                                                  | nee, and check are submitted to register the above                                                                                                                                   | referenced foreign limited                         | l liability con | npany to transact busi                  | ness in Florida |  |                       |                            |                |        |   |
| Please                                                  | return all correspondence concerning this matter to                                                                                                                                  | o the following:                                   |                 |                                         |                 |  |                       |                            |                |        |   |
|                                                         | Lisa Hodge                                                                                                                                                                           |                                                    |                 |                                         |                 |  |                       |                            |                |        |   |
|                                                         |                                                                                                                                                                                      | Name of Person                                     |                 |                                         |                 |  |                       |                            |                |        |   |
|                                                         | H and H Contractors, LLC                                                                                                                                                             |                                                    |                 |                                         |                 |  |                       |                            |                |        |   |
|                                                         |                                                                                                                                                                                      | Firm/Company                                       |                 | <u> </u>                                |                 |  |                       |                            |                |        |   |
|                                                         | 3778 W Rosebrier St                                                                                                                                                                  |                                                    |                 |                                         |                 |  |                       |                            |                |        |   |
| Address  Springfield, MO 65807  City/State and Zip Code |                                                                                                                                                                                      |                                                    |                 |                                         |                 |  |                       |                            |                |        |   |
|                                                         |                                                                                                                                                                                      |                                                    |                 |                                         |                 |  | HandH4you@gmail.com   |                            |                |        |   |
|                                                         |                                                                                                                                                                                      |                                                    |                 |                                         |                 |  | E-mail address: (to b | e used for future annual r | eport notifica | ition) | _ |
| For fi                                                  | urther information concerning this matter, please ca                                                                                                                                 | all:                                               |                 |                                         |                 |  |                       |                            |                |        |   |
|                                                         | Lisa Hodge                                                                                                                                                                           | 813                                                | 625-3835        |                                         |                 |  |                       |                            |                |        |   |
|                                                         | Name of Contact Person                                                                                                                                                               | at (<br>Area Code                                  | Daytime         | : Telephone Number                      | -               |  |                       |                            |                |        |   |
|                                                         | Mailing Address:                                                                                                                                                                     | Street Address:                                    |                 |                                         |                 |  |                       |                            |                |        |   |
|                                                         | Registration Section                                                                                                                                                                 | Registration Section                               |                 |                                         |                 |  |                       |                            |                |        |   |
| Division of Corporations                                |                                                                                                                                                                                      | Division of Corporations The Centre of Tallahassee |                 |                                         |                 |  |                       |                            |                |        |   |
| P.O. Box 6327                                           |                                                                                                                                                                                      |                                                    |                 |                                         |                 |  |                       |                            |                |        |   |
|                                                         | Tallahassee, FL 32314                                                                                                                                                                | 2415 N. Monro<br>Tallahassee, Fl                   | •               | uite 810                                |                 |  |                       |                            |                |        |   |
|                                                         | Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DE  \$\Boxed{\Boxes}\$ \$125.00 Filing Fee \$\Boxed{\Boxes}\$ \$\$S130.00 Filing F  Certificate | ee & 🔲 \$155.00 Filii                              | ng Fee & 🦠      | □ \$160.00 Filing Fed<br>of Status & Co |                 |  |                       |                            |                |        |   |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| ii kii aasaa daasaasaa                                                          | ame adopted for the purpose of transacting business in Flo                                                 | rida The                 | alternate name must include "Limited Liah | ollity Company," "L.L.C." or "LI |  |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------|----------------------------------|--|
| name unavailable, enter atternate ti                                            | ame acopted tot the purpose of transacting outliness in the                                                | 410m: 11m                |                                           | ,,,                              |  |
| Missouri                                                                        |                                                                                                            | 3                        | 85-3541014<br>                            |                                  |  |
| (Jurisdiction under the law of which foreign limited liability company is organ |                                                                                                            | ./.                      | (FEI number, if applicable)               |                                  |  |
|                                                                                 |                                                                                                            |                          |                                           |                                  |  |
|                                                                                 |                                                                                                            |                          |                                           |                                  |  |
|                                                                                 | (Date first transacted business in Florida, if prior to (See sections 605,0904 & 605,0905, F.S. to determi | egistratio<br>ne penalty | n.)<br>· liability)                       |                                  |  |
| 1602 24th Aug                                                                   |                                                                                                            |                          | 3778 W Rosebrier St                       |                                  |  |
| 1603 34th Ave                                                                   |                                                                                                            | 6.                       | (Mailing Address)                         |                                  |  |
| eet Address of Principal Office)                                                |                                                                                                            |                          | (Mailing Address)                         |                                  |  |
| #809                                                                            |                                                                                                            |                          | Springfield, MO 65807                     |                                  |  |
|                                                                                 |                                                                                                            |                          |                                           |                                  |  |
| Ellenton, FL 34222                                                              |                                                                                                            |                          |                                           | <u>;</u> -                       |  |
|                                                                                 | <del></del>                                                                                                |                          |                                           | <u> </u>                         |  |
| . Name and street address of Florida registered agent: (P.O. Bo.                |                                                                                                            |                          | occontoble)                               | 250                              |  |
| Name and street addres                                                          | S of Florida registered agent: (F.O. Dox                                                                   | NOT                      | acceptable)                               | <del>-,</del> .                  |  |
|                                                                                 |                                                                                                            |                          |                                           | 724 +                            |  |
|                                                                                 | Lisa Hodge                                                                                                 |                          |                                           | <del></del>                      |  |
| Name:                                                                           |                                                                                                            |                          |                                           | 10<br>10                         |  |
|                                                                                 | 1603 34th Ave #809                                                                                         |                          |                                           |                                  |  |
| Office Address:                                                                 |                                                                                                            |                          | <del></del>                               |                                  |  |
|                                                                                 | Ellenton                                                                                                   |                          | 34222                                     |                                  |  |
|                                                                                 | (City)                                                                                                     |                          | , Florida(Zip code)                       |                                  |  |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Regardered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Title or Capacity: Name and Address: Name: Lisa Hodge Name: Michael Harris □ Manager □Manager Address: \_\_\_\_ Address: \_\_\_\_ **■**Member **■**Member Ellenton, FL 34222 Springfield MO 65807 □ Authorized □Authorized Person Person Other\_\_\_\_\_ □Other\_ \_\_\_\_\_ □Other □Other \_\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_\_ □Manager Address: ☐ Member Address: \_\_\_\_\_\_ □Member ☐ Authorized ☐ Authorized Person Person □Other\_\_\_\_ □Other\_\_\_\_\_ \_\_\_ □Other\_\_\_\_\_ ☐ Other Name: \_\_\_\_\_\_ Name: \_\_\_\_\_ □Manager Address: \_\_\_\_\_ Address: □ Member ☐ Member ☐ Authorized □ Authorized Person Person □Other\_\_\_\_ □Other\_\_\_\_ □Other □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person

Typed or printed name of signee

Lisa Hodge

STATE OF MISSOURI



John R. Ashcroft Secretary of State

## CERTIFICATE OF GOOD STANDING

I, John R. Ashcroft, Secretary of State of the STATE OF MISSOURI, do hereby certify that the records in my office and in my care and custody reveal that

H and H Contractors, LLC LC1738587

A Missouri entity was created under the laws of this State on 10/20/2020, and is Active, having fully complied with all the requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, the 23rd day of January, 2021.

Secretary of State

Certification Number: CERT-IN52755

