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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA0000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:__

Foreign Limited Liability Company SCG Atlas Aventura TRS, L.L.C.

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|-----------------------|----------|
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| APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT | BUSINESS |
|--|----------|
| IN FLORIDA | |

| SCG Atlas Aventura T | RS, 1.1C | | | | |
|--|---|---|--|--|--|
| (Name of Foreign | Lamiled Liability Coisipany, must include "Limited Li | ability Company, "L.L.C.," or "LLC") | | | |
| /a | | | | | |
| rume unavailable, roter alternate | name all pital for the purpose of transacting business in Florid | a. The alternate name must include "Lanuted Fighthty C | ongany," "FECT or "FEC" | | |
| DE | | n'a | | | |
| (Jurisdiction under the law of w | high foreign limited liability company is organized) | 3. (FEI number, if any | licultie) | | |
| upon filing | | | | | |
| | (Date that transacted business in Planda of print to regi- c See sections 093 6904 & 605 6905, F.S. in determine p | Rit Litres) | | | |
| | (See sections 063 6904 & COS 0905, P.S. to determine y | | | | |
| 591 West Putnam Ave | | 591 West Putnam Avenue | 591 West Putnam Avenue | | |
| et Address pt Pratopal Office) | | (Masling Address) | | | |
| Greenwich, CT 06830 | | Greenwich, CT 06830 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | (D.O. F) N | O'T | | | |
| Name and street addre | ss of Florida registered agent (P.O. Box. N | OT acceptable) | | | |
| Name and <u>street addre</u> | | <u>OT</u> acceptable) | . 3 | | |
| Name and <u>street addre</u> Name. | ss of Florida registered agent (P.O. Box. N | <u>OT</u> acceptable) | | | |
| | C'l' Corporation System | OT acceptable) | : | | |
| | C'l' Corporation System | <u>OT</u> acceptable) | | | |
| Name. | C'l' Corporation System 1200 South Pine Island Road | | | | |
| Name. | C'l' Corporation System 1200 South Pine Island Road | | | | |
| Name. | C'l' Corporation System 1200 South Pine Island Road | OT acceptable) | | | |
| Name. Office Address: | C'F Corporation System 1200 South Pine Island Road Plantation (City) | | | | |
| Name. Office Address: gistered agent's acceptions been named as re- | C'l' Corporation System 1200 South Pine Island Road Plantation (City) otance: egistered agent and to accept service of pro | , Florida (Aip code) cess for the above stated limited liabili | ty company at the pla | | |
| Name. Office Address: gistered agent's acceptions been named as residented in this applicated in this applicated in this applicated. | C'l' Corporation System 1200 South Pine Island Road Plantation (Giy) otance: ogistered agent and to accept service of pro tition, I hereby accept the appointment as re | , Florida, Florida, Florida, Florida, Gap and a gree to act in this | ty company at the pla capacity. I further a | | |
| Name. Office Address: egistered agent's acceptiving been named as resignated in this applicationally with the provis | C'l' Corporation System 1200 South Pine Island Road Plantation (Gay) otance: egistered agent and to accept service of pro ution, I hereby accept the appointment as re ions of all statutes relative to the proper an | , Florida, Florida, Florida, Florida, Gap and a gree to act in this | ty company at the pla capacity. I further a | | |
| Name. Office Address: egistered agent's acceptiving been named as resignated in this applicationally with the provis | C'l' Corporation System 1200 South Pine Island Road Plantation (Giy) otance: ogistered agent and to accept service of pro tition, I hereby accept the appointment as re | , Florida, Florida, Florida, Florida, Gap and a gree to act in this | ty company at the pla capacity. I further a | | |

(Registered agent's signature)

From: James Tanks

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]

| Title or Capacity: | Name and Address: | Title or Capacity | <u>v:</u> | Name and Address: |
|--------------------|--|---------------------|-----------|-------------------|
| ⊒Manager | SCG Atlas Aventura Holdings, Name: LLC | Manager | Name | |
| '☑Member | 591 West Putnam Avenue Address: | _Member | Address: | |
| □Authorized | Greenwich, CT 06830 | Z Authorized | ****** | |
| Person | | Person | | |
| □Other | Other | _Other | <u></u> | □Other |
| ∐Manager | Name: | □ Manager | Name: | |
| □Member | Address: | □Member | Address: | |
| □Authorized | | ☐ Authorized | | |
| Person | | Person | | |
| □Other | | | | □Othet |
| □Manager | Name: | □Manager | Name: | |
| □Member | Address: | Member | Address: | |
| □Authorized | | □Authorized | | |
| Person | | Person | | |
| □()ther | Other | _Other | <u> </u> | □Other |

Important Notice. Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605 0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$ 817.155, F.S.

| | Signature of an authorized person |
|-------------------|--|
| Nick Antonopoulos | |
| | the state of the s |

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SCG ATLAS AVENTURA TRS, L.L.C." IS

DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF JANUARY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

eat corn delaware gov/authy

Authentication: 202391839

Date: 01-28-21