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To:	Division of Corporations	
	Fax Number : (850)617-6383	
From:		
	Account Name : BLUMBERG/EXCELSIOR CORPORATE SERV Account Number : 075350000353	ICES, INC.
	Phone : (800)221-2972	
	Fax Number : (917)243-5843	
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an	Inual report mailings. Enter only one email address pl mail Address: Foreign Limited Liability Company ACREI LLC Certificate of Status0	d for future ease. **

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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

## ACREILLC

name unavailable, order alternate r	senc adopted for the purpose of transacting business in Fk	orida. The shermate name	must include "Limited Linbility Com;	pany," "L.L.C," or "LLC
NEW YORK		3.	(FEI number, If applies	
(Jurisdiction under the law of w	hich foreign limited liability company is organised)		(FEI number, if applies	ible)
01/01/2021				
	(Date first transacted business in Florida, if prior to (See sections 605.0904 & 603.0905, F.S. to determine	registration.) ce penalty liability)	,	
501 East Las Olas Blvd			Las Olas Blvd	
ont Address of Principal Office)		(Malla	g Address)	<u> </u>
Ft. Lauderdale, FL 33301		Ft. Laude	rdale, FL 33301	
	······································			د د · ·
	<b>_</b>			
Name and street addres	is of Florida registered agent: (P.O. Box	NOT acceptable	)	 
The second se				
Name:	Kart Pierre			5
. 194119.	520 SE 5th Avenue, Apt 1306			•
Office Address:				
	The Louisday data		33301	
	Ft. Lauderdale	C	lorida	

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited llability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

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i

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total];

Title or Capacity:	Name and Address:	Title or Capacity	<u>:</u>	Name and Ad	dress:
Manager	Karl Pierre	Manager	Name:		
Member	Address:	Member	Address:		
Authorized	PT. Lauderdale, FL 333301	(]Authorized	<u></u>		
Person		Person			
DOther	Other	Other		DOther	
Manager	Name:	Manager	Name:		
Member	Address:	[] Meinber	Address:		
ElAuthorized		Authorized			<u></u> 1,111
Person	·····	Person			
Other	00ther	Other		Other	22
					· · ·
Manager	Neme:	Manager	Nanie:		: 
[]Member	Address:	Member	Address:	<u></u>	
Authorized		Authorized		<u></u>	(5)
Person		Person		·_	
DOther		ÜOther		Other	

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

	In Pin	
Karl Pierre	Signature of an application person	

Typed or printed name of signes

## State of New York Department of State } ss:

I hereby certify, that ACREI LLC a NEW YORK Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 10/24/2016, and that the Limited Liability Company is existing so far as shown by the records of the Department. I further certify the following:

A Biennial Statement was filed 06/24/2019.

A Biennial Statement was filed 10/27/2020.

I further certify, that no other documents have been filed by such Limited Liability Company.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 07th day of January two thousand and twenty-one.

Braden C. Hypen

Brendan C. Hughes Executive Deputy Secretary of State

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