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| (City) | /State/Zip/Phon | ie #) |
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| (Busi | iness Entity Na | me) |
| (Doc | ument Number | , |
| (500 | ament Humber |) |
| Certified Copies | Certificate | s of Status |
| Special Instructions to F. | iling Officer; | |
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ATTORNEYS

Alan N. Linker

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1930 - 2019

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Meidinger Tower, 22nd Floor 462 South Fourth Street Louisville, Kentucky 40202 502.584.7400 502.583.2100 Fax

December 30, 2020

(Via First Class Mail)

Florida Department of State Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, Florida 32303

Re:

Wharton Properties IV, LLC

Application for Authorization to Transact Business in FL

Dear Clerk:

Please find enclosed the Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida for Wharton Properties IV, LLC, a Kentucky limited liability company; along with our check in the amount of \$130.00 for the filing fee and certificate of status.

If you have any question or need anything further to complete the filing, please feel free to contact me. Thank you.

Sincerely.

Christina F. Lee

Paralegal

Direct Dial: (502) 371-3503 E-mail: <u>tee @derbycitylaw.com</u>

Enclosures

Joseph H. Cohen Pamela M. Greenwell Paul J. Krazerse, Jr. Anuj G. Rastogi O. Kevin Ryana Robert V. Waterman

 Also admitted in Indianal 3 Colorado

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^{**} Also admitted in Juwa

Also admitted in Mew York.

COVER LETTER

Registration Section Division of Corporations

TO:

| | Nam | ne of Limited Liability Company |
|------------|--|---|
| | | Company for Authorization to Transact Business in Florida." Certifica referenced foreign limited liability company to transact business in Florida. |
| return all | l correspondence concerning this matter t | to the following: |
| | CHRISTY LEE, PARALEGAL | |
| | | Name of Person |
| | SEILLER WATERMAN LLC | |
| | | Firm/Company |
| | 462 S. FOURTH STREET, SUITE 22 | 00 |
| | | Address |
| | LOUISVILLE, KENTUCKY 40202 | |
| | C | City/State and Zip Code |
| | LEE@DERBYCITYLAW.COM | |
| | E-mail address: (to be | e used for future annual report notification) |
| rther info | rmation concerning this matter, please ca | 11: |
| CHRIS | STY LEE | 502 371-3503 at () |
| | Name of Contact Person | Area Code Daytime Telephone Number |
| Regis | g Address: tration Section | Street Address: Registration Section |
| | ion of Corporations Box 6327 | Division of Corporations |
| | nassee, FL 32314 | The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |
| Please | ed is a check for the following amount: make check payable to: FLORIDA DEP 5.00 Filing Fee \$130.00 Filing Fe | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | | | must include "Limited Liability Con | |
|-----------------------------------|---|--|-------------------------------------|-------------|
| KENTUCKY | | 85-4241 3. | 177 | |
| (Jurisdiction under the law of a | high foreign limited hability company is organized) | J | (FEI number, if applied | able) |
| | | | | |
| | (Date first transacted business in Florida, if prior to (See sections 605,0904 & 605,0905, F.S. to determine | registration.) ine penalty liability) | | |
| 13802 LAKE POINT | CIRCLE | 13802 LA | KE POINT CIRCLE | |
| reet Address of Principal Office) | | 6. <u>(Maili</u> | ng Address) | |
| SUTTE 102 | | SUFFE 10 |)2 | |
| LOUISVILLE, KY 40 | 202 | LOUISVI | LLE, KY 40202 | DO ES |
| Name and street addre | ss of Florida registered agent: (P.O. Box | NOT acceptable |) | JAN -8 PA |
| Office Address: | 7901 4TH ST N STE 300 | | | |
| | ST PETERSBURG | , F | 33702 Iorida | <u> </u> |
| | (City) | | (Zip code) | |

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address: | Title or Capacity: | | Name and Address: | |
|--------------------|----------------------------------|--------------------|-------------|-------------------|----|
| ■Manager | Name: JAMES R. WHARTON MD | □Manager | Name: | | |
| □Member | Address: 13802 LAKE POINT CIRCLE | □Member | Address: | | |
| □Authorized | SUITE 102 | □Authorized | | | |
| Person | LOUISVILLE, KY 40223 | Person | | | 47 |
| □Other | Other | Other | | □Other □ | F |
| □Manager | Name: | □Manager | Name: | O PH S: HO | 77 |
| □Member | Address: | □Member | Address: | | |
| □Authorized | | □Authorized | | | |
| Person | | Person | | - <u></u> | |
| □Other | ☐ Other | □Other | | □Other | |
| □Manager | Name: | □Manager | Name: | | |
| □Member | Address: | □Member | Address: | | |
| □Authorized | | □Authorized | | | |
| Person | | Person | | | |
| □Other | □Other | □Other | | Other | |
| | | | | | |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

JAMES R. WHARTON MD, MANAGER

Typed or printed name of signee

Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 240381

Visit https://web.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I. Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

WHARTON PROPERTIES IV, LLC

is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is December 10, 2020 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 30th day of December, 2020, in the 229th year of the Commonwealth.

michael & Odom

Michael G. Adams Secretary of State Commonwealth of Kentucky 240381/1123761