## 1/2/00000/52

(Requestor's Name)							
(Address)							
(Address)							
(City/State/Zip/Phone #)							
PICK-UP WAIT MAIL							
(Business Entity Name)							
(Document Number)							
Certified Copies Certificates of Status							
Special Instructions to Filing Officer:							





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## **COVER LETTER**

TO:	Registration Section Division of Corporations	
CHDI	ест: <i>PB</i> 5 /	ASO LLC
SUBJ	Na	ame of Limited Liability Company
The en	aclosed "Application by Foreign Limited Liabilinee, and check are submitted to register the above	ty Company for Authorization to Transact Business in Florida," Certificate of we referenced foreign limited liability company to transact business in Florida.
Please	return all correspondence concerning this matter	er to the following:
	——————————————————————————————————————	Name of Person
		Name of Person
	PB	SASCLLC
		SASC LLC Firm/Company
	1121 Ri	verclase OFFice Food
		Address
	Birmin	City/State and Zip Code
	<del></del>	City/State and Zip Code
	the	be used for future annual report notification)
	E-mail address: (to	be used for future annual report notification)
For fu	rther information concerning this matter, please	call:
	Jesse M. Harkins	at (205) 271-5400 Area Code Daytime Telephone Number
	Name of Contact Person	Area Code Daytime Telephone Number
	Mailing Address:	Street Address:
	Registration Section	Registration Section
	Division of Corporations	Division of Corporations
	P.O. Box 6327	The Centre of Tallahassee
	Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810
		Tallahassee, FL 32303
	Enclosed is a check for the following amoun	IL: NEDA DEMERKE GE STATE
	Please make check payable to: FLORIDA I	

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	IN 605.0902, FT.ORIDA STATUTES, THE FOL JESS INTHE STATE OF FLORIDA:	LOWING IS SUBMITTED T	IO REGISTER A F	ORBON BMITTED IZA	DILATT
PBS ASO LL	. C lited Liability Company; must include "Limited L	lability Company," "L.L.C"	or "LLC.")		
(Name of Poleign Lin	mee traumty company, mass meader commed to	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,		
(if name unavailable, enter alternate name	adopted for the purpose of transacting business in Flori	do. The alternate name must inclu	de "Limited Liability	Company," "L.L.C," or "LLC.	<b>"</b> ]
2. A lake n Co	foreign limited liability company is organized)	3. <u>85-</u> დ	76828 (FEI number, if ap	oplicable)	
4. N/A - To	Date first transacted business in Florida, if prior to reg (See sections 603.0904 & 603.0905, F.S. to determine	+ Susiness is ration.)	<u>i 1/0//ww</u>	21	
5. 112   Riveral Microsoft	se Office Road	6(Mailing Address	echire 0	Aire Road	
Birmirghoun	AL 35244	Birmingla	ing AL 3.	5244	
7. Name and <u>street address</u> o	of Florida registered agent: (P.O. Box )	NOT acceptable)		SALLAHASS	77
Name:	CT Corporation System	<del></del>		N DEC 18	FILE
Office Address: _	1200 South Pine Island Road	<del> </del>		2	77
-	Plantation (Cuy)	, Florida _	33324 (Zíp code)	5: 17	
Registered agent's accepta	nce:				

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Nichol McCroy, Assistant Secretary
(Regulared agent's signature)

FILED

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Name and Address: Title or Capacity: Title or Capacity: Name: Tom J. Hancock ∠Manager □Manager Name: Address: //21 Riverslase Office Rd □Member □Member Address: Birmirghan, At 35244 □ Authorized □ Authorized Person Person Other Other Other\_\_\_\_\_ □Other\_ \_\_ \_\_ Name: Jason M. Herkins □Manager □Manager Name: \_\_\_\_\_ Address: 1121 Riverclase (Ffile R) ☑Member □Member Address: \_\_\_\_\_ ☐ Authorized ☐ Authorized Person Person Other □Other\_\_\_\_ Other\_\_\_\_ Other □ Manager Name: □Manager Name: \_\_\_\_\_ □Member Address: □ Member Address: □ Authorized ☐ Authorized Person Person □Other Other\_\_\_\_ Other □Other\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that PBS ASO, LLC was formed in Shelby County, Alabama on May 13, 2020. The Alabama Entity Identification number for this entity is 631-698. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/15/2020

Date

J. H. Menill

John H. Merrill

**Secretary of State**