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(City/State/Zip/Phone #)	APPROVED 2021 JAN - 5 AH11: 02 11/14:20	
Special Instructions to Filing Officer	An - 6 2021	

•	INC. P.O. Bo	236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666		
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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN-LIMITED LIABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")

MKAP Ventures LLC

nanic internate. New York	name adopted for the purpose of transacting business in Flo		ate name most include "Limited Liab ~2867111	elity Company," "L.L.C," or	: "LLC.")
		3.	-		
(Jurndiction under the law of w	high foreign limited liability company is organized)	J	(FEI number	, if applicable)	
	(Date first transacted business in Florida, if prior to re (See sections 605.0904 & 605.0905, F.S. to determine	gistration) c penalty liabili	g)		
4925 Collins Avenue		11 I 6.	Rock Ridge Circle		
eet Address of Principal Office)		0	(Mailing Address)		_
Miami Beach, FL 3314	10	Nev	v Rochelle, NY 10804		
				202	_
Name and street addres	ss of Florida registered agent: (P.O. Box	<u>NOT</u> accer	otable)	JAN -5	
Name:	Michael Kaplan		_		
Office Address:	4925 Collins Avenue #12D		_	1:02	
	Miami Beach,		33140 , Florida		
	(City)		(Zip code)		

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
□Manager	Michael Kaplan	□Manager	Name:
Member	Address:	Member	Address: 11 Rock Ridge Circle
Authorized	Miami Beach, Fl 33140	Authorized	New Rochelle, NY 10804
Person		Person	
⊡Other	Other	DOther	□Other
⊡Manager	Name:	□Manager	Name:
∐Member	Address:	□Member	Address:
DAuthorized		□Authorized	
Person		Person	
□Other	🗇 Other	□Other	[] Other
□Manager	Name:	□Manager	Name:
□Member	Address:	Member	Address:
□Authorized		Authorized	
Person		Person	
□Other_	□Other_	Other	□Other

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

SAK	
	_

Signature of an authorized person

Steven Kaplan

· . . .

Typed or printed name of signee

State of New York Department of State } ss:

I hereby certify, that MKAP VENTURES LLC a NEW YORK Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 12/18/2018, and that the Limited Liability Company is existing so far as shown by the records of the Department.



Witness my hand and the official seal of the Department of State at the City of Albany, this 04th day of January two thousand and twenty-one.

Branden C. Hughen

Brendan C. Hughes Executive Deputy Secretary of State

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