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COVER LETTER

| | gistration Section /ision of Corporations | | | | |
|--------------------------|---|--|--|--|--|
| ЈВЈЕСТ: | JBC Investing & Finance LLC | | | | |
|)15,15C 1 | | Name of Limited Liability Company | | | |
| | | Company for Authorization to Transact Business in Florida," Ce referenced foreign limited liability company to transact business | | | |
| ase return | n all correspondence concerning this matter to | o the following: | | | |
| | Joshua Campbell | | | | |
| | | Name of Person | | | |
| | JBC Investing & Finance LLC | | | | |
| | | Firm/Company | | | |
| | 709 W Peninsular St | Address S2 | | | |
| | | Address Q | | | |
| | Tampa FL 33603 | 20 | | | |
| | C | ity/State and Zip Code | | | |
| | jbcinvesting.finance@gmail.com | Tyrstate and Zip Code | | | |
| | E-mail address: (to be | used for future annual report notification) | | | |
| or further i | nformation concerning this matter, please cal | .l: | | | |
| Josh Campbell | | 425 3502847 | | | |
| | Name of Contact Person | Area Code Daytime Telephone Number | | | |
| Ma | illing Address: | Street Address: | | | |
| | gistration Section | Registration Section | | | |
| Division of Corporations | | Division of Corporations | | | |
| P.O. Box 6327 | | The Centre of Tallahassee | | | |
| Tallahassee, FL 32314 | | 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | |
| Ple | closed is a check for the following amount: ase make check payable to: FLORIDA DEP \$125.00 Filing Fee \$130.00 Filing Fe Certificate of | e & 🔲 \$155.00 Filing Fee & 🔲 \$160.00 Filing Fee, Cer | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. JBC Investing & Finance (Name of Foreign | Limited Liability Company; must include "Limite | ed Liability | Company," "L.L.C.," or "LLC." |) |
|---|--|------------------------------|--------------------------------------|---------------------------------------|
| | | | | |
| (If name unavailable, enter alternate r | name adopted for the purpose of transacting business in F | lorida. The | alternate name must include "Limited | Liability Company," "L.L,C," or "LLC. |
| 2. | WA | 3. | N/A | |
| (Jurisdiction under the law of w | hich foreign limited liability company is organized) | J. | (FEI nua | nber, if applicable) |
| N/A | | | | |
| 4 | (Date first transacted business in Florida, if prior to (See sections 605.0904 & 605.0905, F.S. to determ | registration tine penalty | .) liability) | |
| 709 W Peninsular St 5. | | 6. | 709 W Peninsular St | ~ 3 |
| (Street Address of Principal Office) | | | (Mailing Address) | (+) (4) |
| Tampa FL 33603 | | | Tampa FL 33603 | 5 |
| | · | | | 0 |
| | | | | <u>T</u> |
| 7. Name and street addres | ss of Florida registered agent: (P.O. Box | x <u>NOT</u> : | acceptable) | et 9 |
| Name: | Joshua Campbell | | | |
| Office Address: | 709 W Peninsular St | | | |
| | Tampa | | 33603 , Florida | |
| | (City) | | (Zip code) | |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Joshua Campbell
(Régistered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address: | Title or Capacit | <u>y:</u> | Name and Address: |
|--------------------|-------------------|----------------------|-------------|-------------------|
| ■Manager | Name: | □Manager | Name: | |
| □Member | Address: | □Member | Address: | |
| □Authorized | Tamp F1. 33603 | □Authorized | | |
| Person | | Person | | |
| □Other | Other | □Other | | □Other |
| □Manager | Name: | □Manager | Name: | 2929 NOV 2 |
| □Member | Address: | □Member | Address: | 0 |
| ☐ Authorized | | ☐ Authorized Person | | . to |
| Other | | □Other | | □Other |
| □Manager | Name: | □Manager | Name: | |
| □Member | Address: | □Member | Address: | . |
| □Authorized | | □Authorized | | |
| Person | | Person | | ÷ |
| Other | | □Other | | □Other |

<u>Important Notice</u>: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Joshua Campbell

Typed or printed name of signee



Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

JBC INVESTING & FINANCE LLC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 09/19/2019.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 11/17/2020

UBI Number:

604 495 169



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

un Ulgna

Date Issued: 11/17/2020