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To:

Division of Corporations

Fax Number : (850)617-6383

Email Address:____

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

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Foreign Limited Liability Company CenterPoint Countyline II LLC

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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANYTOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

L. CenterPoint Countyline	II LLC			
(Name of Foreign 1	imined Liability Company; must include "Limite	d Liability	Company, "TLC", or "TC.")	
off name unavailable, enter alternate to	ame adopted for the purpose of transacting business in F	forida. The a	ilternate name must include "Limited Liah	dity Company," "LLLC," or "LLC."
Delaware 2	high foreign hauted hability company is organized)	3.	(FEI number	ut applicable)
(Jurisdiction under the law of wi	nien totetku natusa napany company is erkanizea)			
4	(Date flist transacted business in Florida, if prior to (See sections 605 6904 & 605 0905, F.S. to determ	tegnstrution tine penalty	tability z	
1808 Swift Drive			1808 Swift Drive	
Street Address of Principal Office)			(Mailing Address)	
Oak Brook, IL 60523		_	Oak Brook, IL 60523	
7. Name and street address	ss of Florida registered agent: (P.O. Bo	x <u>NOT</u> s	cceptable)	1 0
Name:	C T Corporation System			% %3 %3
Office Address:	1200 South Pine Island Road			-7
	Plantation		33324 , Florida	
	(Ciy)		(Zsp code)	

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ву:	CT Corporation System	Terrie Bates, Assistant Secretary
	(Registered agent's signature)	

From: Kimberly Laughrey

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

2020-11-25 11:13:04 CST

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
□Manager	Name:	☐ Manager	Name: Rick A. Mathews
■Member	Address: 1808 Swift Drive	□Member	Address:
□Authorized	Oak Brook, IL 60523	■ Authorized	Oak Brook, IL 60523
Person		Person	
□Other	Other	□ Other	Other
□Manager	Name: Michael A. Tortorici	∏Manager	Name:
⊡Member	Address:1808 Swift Drive		Address:
■ Authorized	Oak Brook, 1L 60523	Authorized	
Person		Person	
⊡Other	⊡Other	□ Other	Other
□Manager	Name:	□ Manager	Name:
	Address:		Address:
☐Authorized		Authorized	
Person		Person	
⊡Other	Other	Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

124. N	NET .	
	Signature of an authorized person	
Rick A. Mathews, Au	thorized Person	

To: 18506176383



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CENTERPOINT COUNTYLINE II LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF NOVEMBER, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204165201

Date: 11-25-20