Fm: Interstate Filings LLCTo: ALEXANDER E. STORCH, M.D., PLLC 11/18/2020 : 13:35 11/18/20 ET Pg División of Corporations

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#### Foreign Limited Liability Company ALEXANDER E. STORCH, M.D., PLLC

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### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

ALEXANDER E. STORCH, M.D., PLLC, LLC	•••
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or	"LLC.")
If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate national inability Company," "L.L.C." or "LLC.")	ne must include "Limited
NEW YORK 3.	
(Jurisdiction under the law of which foreign limited liability company is organized)  (FEI number, if applica	ole)
(Date first transacted business in Florida, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability)	<del></del>
5 5618 AMERICA DR	
SARASOTA, FL 34231	<u>,                                     </u>
(Street Address of Principal Office)	
5618 AMERICA DR	<u></u>
SARASOTA, FL 34231 (Mailing Address)	
` <del>-</del>	
7. The name, title or capacity and address of the person(s) who has/have authority to ma	anage is/are: 🚗
ALEXANDER E. STORCH	
5618 AMERICA DR	· 
SARASOTA, FL 34231	. <del>-</del>
8. Attached is an original certificate of existence, no more than 90 days old, duly authorized custody of records in the jurisdiction under the law of which it is organized. (A pacceptable. If the certificate is in a foreign language, a translation of the certificate under must be submitted)  **Signature of an authorized person**	hotocopy is not
Signature of all additionized person  (in accordance with section 605,0203, F.S., the execution of this document constitutes an affirmation under the penalties of perjury  am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provid	that the facts stated herein are treed for in \$.817.155, F.S.)
ALEXANDER E. STORCH	<del></del>
Typed or printed name of signee	

1: Interstate Filings LLCTo: ALEXANDER E. STORCH, M.D., PLLC 13:37 11/18(200ET0Pg64&443)))

#### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 605.0113 or 605.0902 (1)(d), FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

	of the Limited Liability Con	mpany is: CH, M.D., PLLC	
If unavailable,	the alternate to be used in	the state of Florida is:	
2. The name a	and the Florida street addre	ess of the registered agent and office are:	
	ALEXANDER	E. STORCH	
		(Name)	·-··
	5618 AMERIC	CA DR	
	Florida Street	Address (P.O. Box NOT ACCEPTABLE)	
	SARASOTA	34231 FL	,
		City/State/Zip	
liability comporegistered age statutes relation	any at the place designated int and agree to act in this a ng to the proper and comple	and to accept service of process for the above in this certificate, I hereby accept the appoint apacity. I further agree to comply with the ete performance of my duties, and I am family agistered agent as provided for in Chapter (Signature)	intment as provisions of all, iliar with and

## State of New York Department of State } ss:

I hereby certify, that ALEXANDER E. STORCH, M.D., PLLC a NEW YORK Professional Service Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 05/08/2015, and that Professional Service Limited Liability Company is existing so far as shown by the records of the Department. I further certify the following:

A Certificate of Publication of ALEXANDER E. STORCH, M.D., PLLC was filed on 02/01/2016.

A Biennial Statement was filed 11/13/2020.

I further certify, that no other documents have been filed by such Professional Service Limited Liability Company.



202011160111 \* LN

Witness my hand and the official seal of the Department of State at the City of Albany, this 13th day of November two thousand and twenty.

Braden C Hydra

Brendan C. Hughes
Executive Deputy Secretary of State