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FLORIDA DEPARTMENT OF STATE Division of Corporations

October 11, 2020

.ANAINA ALEXANDER 427 CHESTNUT ST. SUITE 3-1 BEREA, KY 40403

SUBJECT: PEACE OF MIND HOME CARE LLC

Ref. Number: W20000116707

We have received your document for PEACE OF MIND HOME CARE LLC and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 820A00019934

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COVER LETTER

	Registration Section Division of Corporations						
SUBJECT	T: PEACE OF MIND HOME CARE LLC						
	Name of Limited Liability Company						
The enclos Existence,	sed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.						
Please return all correspondence concerning this matter to the following:							
	JANAINA ALGXANDER						
	Name of Person						
	PEACE OF MIND HOME CARE Firm/Company 427 CHESTNUT ST - SUIT 3-1 Address Derea- Ky - 40403						
	//// alloged of the same						
427 CHESTNUT ST - SUIT 3-1							
	Address						
	Perer - Ky - 40403						
	City/State and Zip Code						
	JANAINA@ POM. CARE						
	E-mail address: (to be used for future annual report notification)						
For further	information concerning this matter, please call:						
<u>~</u>	Name of Contact Person Name of Contact Person Area Code Area Code Daytime Telephone Number						
	Name of Contact Person Area Code Daytime Telephone Number						
	ailing Address: Street Address:						
	egistration Section Registration Section						
	vision of Corporations Division of Corporations Division of Corporations The Centre of Tallahasana						
	The Cente of Tananassee						
•	Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303						
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE \$\Begin{array}{c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \							

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSIN IN FLORIDA

_	SINESS IN THE STATE OF FLORIDA: 14 CA Le LL C Limited Liability Company; must include "L	imited Liability Company," "L	.L.C.," or "LLC.")	
(If name unavailable, enter alternate	name adopted for the purpose of transacting business	s in Florida. The alternate name mu	st include "Limited Lizbil	ity Company," "L.L.C," or "L.L.C.")
2. (Jurisdiction under the law of w	hich foreign limited liability company is organized)	3	(FEI number, i	f applicable)
4. 11/01/2020	(Date first transacted business in Florida, if pr	not to proceeding.)	5. 32	2320 H
5. 427 CHESTAUT (Street Address of Principal Office)	1Sec sections 605,0904 & 605,0905, F.S. to d S1, Poc Rc A, Ky -40403	6. Mailing A	∧∧ (÷ .ddress)	2020 MOV -9 PM 4: 50
7. Name and street addre	ss of Florida registered agent: (P.O.	Box <u>NOT</u> acceptable)		γ
Name:	JANGING ALEX	ONDER		
Office Address:	3141 S. MILITARY	TRAIL - LAD	le worth	
	LAKE WORTH	, Flor	ida <u>3346</u>	<u>1</u>
designated in this applicate to comply with the provise	gistered agent and to accept service tion, I hereby accept the appointme ions of all statutes relative to the pro s of my position as registered agent.	int as registered agent ar oper and complete perfo	nd agree to act in t	his capacity. I further ag

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
Manager	Name: JANAINA ALCKANIGE	□Manager	Name:
□Member	Address: 31415 MILITARY TRAIL	□Member	Address:
□Authorized	LAKE WORTH - FL-33467	□Authorized	
Person	(859) 302-2130	Person	
Other	Other	□Other	Other
□Manager	Name:	□Manager	Name:
□Member	Address:	□Member	Address:
□Authorized		□Authorized	
Person		Person	50
□Other	Other	□Other	Other
☐ Manager	Name:	□Manager □Member	Name:Address:
□Authorized		□Authorized	
Person		Person	
Other	Other	Other	Dther
9. Attached is a cert jurisdiction under th of the translator mus 10. This document	is executed in accordance with section 605.020 ment to the Department of State constitutes a th	orida Department of State duly authenticated by the c is in a foreign language 3 (1) (b), Florida Statutes	Annual Report form. official having custody of records in the a translation of the certificate under oath. I am aware that any false information
		WALNA ACE	FANDER

Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 237592

Visit https://web.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

Peace of Mind Home Care LLC

is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is March 10, 2016 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 23rd day of October, 2020, in the 229th year of the Commonwealth.



nochael & Odom

Michael G. Adams Secretary of State Commonwealth of Kentucky 237592/0946820